

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

<b>Director of the Manufactured Housing and</b>	)	
<b>Modular Units Program of the Public</b>	)	
<b>Service Commission,</b>	)	
<b>v.</b>	)	<b>Case No. MC-2004-0079</b>
	)	
<b>Amega Sales, Inc.</b>	)	
<b>Defendant.</b>	)	

**NOTICE OF DEPOSITION**

To:

Gregory D. Williams  
Highway 5 at 5-33  
P. O. Box 431  
Sunrise Beach, MO 65079  
fax 573-374-4432

Keith R. Krueger  
Deputy General Counsel  
P. O. Box 360  
200 Madison Street  
Jefferson City, MO 65102  
fax 573-751-9285

Laura Krasser  
Chief Counsel  
Consumer Protection Division  
1530 Rax Court  
Jefferson City, MO 65109  
fax 573-751-2041

Bruce H. Bates  
Associate General Counsel  
P. O. Box 360  
200 Madison Street  
Jefferson City, MO 65102  
fax 573-751-9285

Please take notice that pursuant to Rule 57 of the Missouri Rules of Civil Procedure, the Deposition upon oral examination of Don Higginbotham will be taken by Garrett S. Taylor, on May 20, 2004 commencing at 9:00 a.m. and continuing thereafter until completed. The Deposition will be taken at the office of Gregory D. Williams, Highway 5 at 5-33, Sunrise Beach, Missouri, 65079.

\_\_\_\_\_/s/\_\_\_\_\_  
Garrett S. Taylor  
**VAN MATRE AND HARRISON, P.C.**  
1103 East Broadway  
P. O. Box 1017  
Columbia, Missouri 65205  
(874-7777)  
Telecopier: (573) 875-0017  
Missouri Bar Number 51843  
Attorney for the Defendant

The undersigned certifies that a complete and conformed copy of the foregoing document was mailed to each attorney who represents any party to the foregoing action, by U.S. Mail, postage prepaid in the proper amount, at said attorney's business address.

\_\_\_\_\_/s/ Garrett S. Taylor\_\_\_\_\_  
Dated: May 12, 2004