

UNION ELECTRIC COMPANY ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 44

CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

SCOTLAND COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
64 North	10 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 20, 21, 28, 29, 33, <u>Δ1, 2, 3, 10, 11, 12, 13, 14, 15, 19, 22, 27, 30, 31, 32, 34</u>
64 North	11 West	<u>Δ23, 24, 25, 26, 27, 34, 35, 36</u>
65 North	10 West	32, 33, <u>Δ1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 24, 25, 34, 35, 36</u>
65 North	13 West	3
66 North	10 West	<u>Δ31, 32, 33, 34, 35, 36</u>
66 North	13 West	15, 22, 27, 34

SCOTT COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
26 North	13 East	1, 2, 3, 10, 11, <u>Δ12, 13, 14, 15, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, Surveys 626, 1077</u>
26 North	14 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 18, 21, 22, 23, 27, 28, 29, 30
26 North	15 East	6, 7
27 North	12 East	1, 12, 13, 24, 25
27 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36, Surveys 69, 46, 1093, 434, 1096, 633, 626
27 North	14 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 18, 19, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
27 North	15 East	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 20, 21, 22, 23, 27, 28, 29, 32, 33
28 North	12 East	1, 2, 11, 12, 13, 14, 24, 25
28 North	13 East	1, 2, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 638, 639

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Scotland County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

In the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Scott County is limited by the terms of the Territorial Agreement between Company and the Board of Municipal Utilities of the City of Sikeston approved in File No. EO-2021-xxxx.

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DATE OF ISSUE _____ DATE EFFECTIVE _____
 ISSUED BY Martin J. Lyons Chairman & President St. Louis, Missouri
 NAME OF OFFICER TITLE ADDRESS

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SCOTLAND COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
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64 North	11 West	<u>Δ23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u>
65 North	10 West	32, 33, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>24</u> , <u>25</u> , <u>34</u> , <u>35</u> , <u>36</u>
65 North	13 West	3
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SCOTT COUNTY

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26 North	14 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 18, 21, 22, 23, 27, 28, 29, 30
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