

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company,)
d/b/a AmerenUE's Tariffs to Increase Its) Case No. ER-2011-0028
Annual Revenues for Electric Service.)

NOTICE OF DEPOSITION

TO: Parties of Record

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will take the deposition of Lena Mantle on Wednesday, April 13, 2011, at the Office of the Missouri Public Service Commission, Governor Office Building, 200 Madison Street, Jefferson City, MO 65102, in Room 510, beginning at 9:30 a.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Respectfully submitted,

/s/ *Thomas M. Byrne*

Thomas M. Byrne, Bar #33340
Managing Associate General Counsel
Wendy K. Tatro, Bar #60261
Associate General Counsel
Union Electric Company
d/b/a Ameren Missouri
P.O. Box 66149 (MC 1310)
1901 Chouteau Avenue
St. Louis, MO 63166-6149
(T) 314-554-2514
314-554-3484
(F) 314-554-4014
AmerenMOService@ameren.com

CERTIFICATE OF SERVICE

I do hereby certify that a true and correct copy of the foregoing document has been hand-delivered, transmitted by e-mail or mailed, First Class, postage prepaid, this 5th day of April, 2011, to all parties on the Commission's service list in this case.

/s/ Thomas M. Byrne _____