

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric)	
Company d/b/a Ameren Missouri's)	<u>Case No. EO-2013-0307</u>
Voluntary Green Program/Pure Power)	Tariff No. JE-2013-0197
Program Tariff Filing.)	

NOTICE OF DEPOSITION AND SUBPOENA DUCES TECUM

TO: Parties of Record

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will take the deposition of Patrick J. Wilson on Friday, March 1, 2013, at the law offices of Smith Lewis, LLP, 111 South Ninth Street, Columbia, MO 65205, beginning at 2:00 p.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Please take further notice that, pursuant to the Rule 58.1 of the Missouri Rules of Civil Procedure, the deponent is hereby directed to bring to the deposition all documents and materials As described on **Exhibit A** attached hereto and incorporated herein by reference.

Respectfully submitted,

/s/ *Wendy K. Tatro*
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CERTIFICATE OF SERVICE

I do hereby certify that a true and correct copy of the foregoing document has been hand-delivered, transmitted by e-mail or mailed, First Class, postage prepaid, this 22nd day of February, 2013, to all parties on the Commission's service list in this case.

/s/ *Wendy K. Tatro*

Exhibit A

1. Legible, printed copies of all testimony, schedules, exhibits, workpapers and responses to discovery requests submitted by the deponent in this proceeding.
2. Legible, printed copies of any other workpapers prepared or relied upon in the course of developing the deponent's testimony, schedules, exhibits, and responses to discovery requests.
3. A listing of all depositions given by deponent within the last 10 years.
4. A listing of all testimony submitted to or given by deponent before a state public utility regulatory commission, the Federal Energy Regulatory Commission, within the last 10 years.