BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company)	
d/b/a Ameren Missouri's Tariffs to)	File No. ER-2019-0335
Decrease Its Revenues for Electric Service)	
)	

PETITION FOR LEAVE TO APPEAR PRO HAC VICE OF JOSHUA SMITH

Joshua Smith, pursuant to 4 C.S.R. 240-2.040(3)(c) and Missouri Supreme Court Rules 6.01(m) and 9.03, petitions the Missouri Public Service Commission ("Commission") for leave to be permitted to appear and participate in the above-captioned matter. In support of this petition, I respectfully state the following:

- I am a Senior Attorney at the Sierra Club with a business address of 2101 Webster Street, Suite 1300, Oakland, California 94612.
- 2. I am a member in good standing of the State Bar of Oregon (#071757, Date of Admission: 05/09/2017), and the State Bar of Florida (#0096844, Date of Admission: 06/01/2012).
- 3. I am not under suspension or disbarment in any state, nor am I or any other attorney employed by and practicing at Sierra Club disqualified to appear before any court.
- 4. I have reviewed and agree to comply with the Rules of Professional Conduct as set forth in Missouri Supreme Court Rule 4, and acknowledge that I am subject to discipline by the courts of this State so long as I am practicing in Missouri.
- 5. For the duration of the above-captioned matter, I am associated with Henry Robertson of Great Rivers Environmental Law Center, 319 N. 4th Street, Suite 800, St. Louis, MO 63102, who is a resident attorney and a member in good standing of the Missouri Bar (#29502).

6. Pursuant to Supreme Court Rule 6.01(m), a fee of \$410 has been paid to the Clerk of the Missouri Supreme Court as shown in the attached certificate.

WHEREFORE, I respectfully request to be admitted to this Commission *pro hac vice* to participate as counsel for Sierra Club in this cause.

/s/ Joshua Smith

Joshua Smith Senior Attorney Sierra Club 2101 Webster Street, Suite 1300 Oakland, CA 94612 415-977-5560 joshua.smith@sierraclub.org

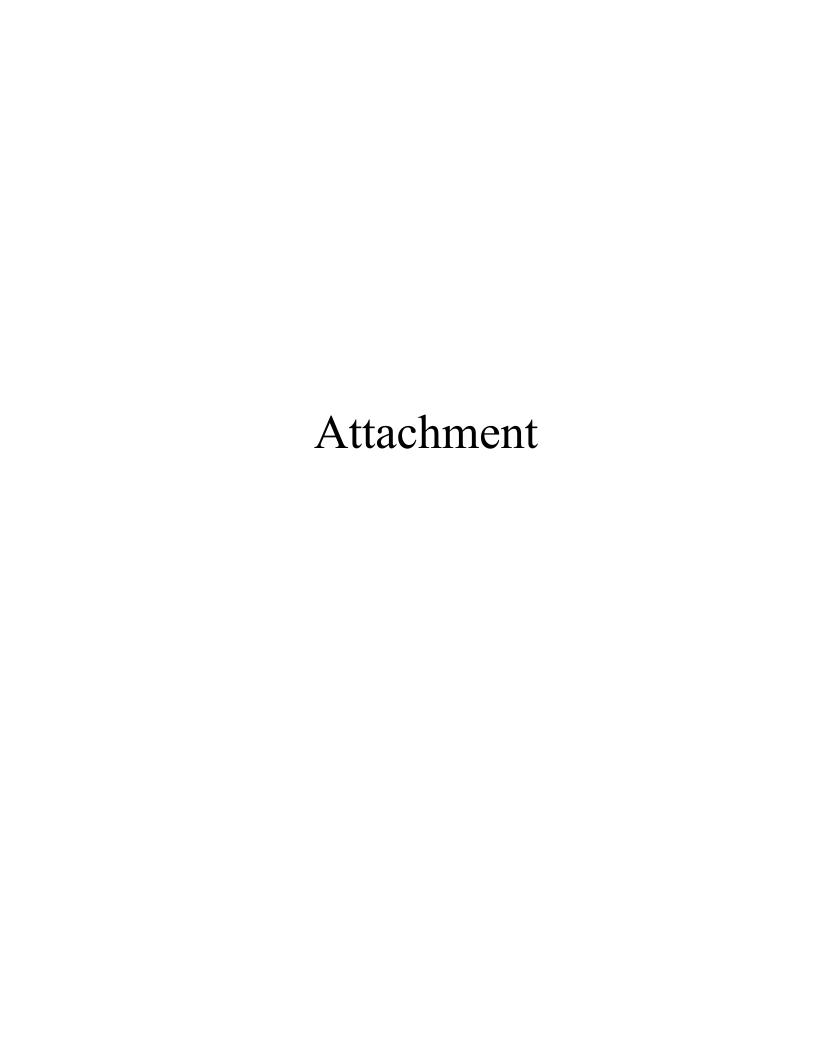
Counsel for Sierra Club

Dated: December 17, 2019

CERTIFICATE OF SERVICE

I hereby certify that the above and foregoing document was filed in EFIS on this 17th day of December, 2019, with notice of the same being sent to all counsel of record.

/s/ Joshua Smith
Joshua Smith





CLERK OF THE SUPREME COURT STATE OF MISSOURI POST OFFICE BOX 150 JEFFERSON CITY, MISSOURI

BETSY AUBUCHON CLERK

TELEPHONE (573) 751-4144

December 10, 2019

This will hereby acknowledge receipt of \$410 as required by Rule 6.01(m) for Joshua Smith, appearing in In the Matter of Union Electric Company d/b/a Ameren Missouri's Tariffs to Decrease Its Revenues for Electric Services for Missouri PSC Case, Case No. ER-2019-0335, before the Circuit Court of Missouri Public Service Commission, State of Missouri.

Betsy AuBuchon, Clerk