

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

Noranda Aluminum, Inc., et al.,)	
)	
Complainants,)	
)	
v.)	File No. EC-2014-0224
)	
Union Electric Company, d/b/a)	
Ameren Missouri,)	
)	
Respondent.)	

NOTICE TO TAKE DEPOSITION OF THOMAS HARRIS

To Parties of Record:

You and each of you are hereby notified that the undersigned counsel for Union Electric Company, d/b/a Ameren Missouri, will take the deposition of Thomas Harris on Wednesday, June 11, 2014, via telephone, at 1 p.m. CDT¹. The deposition will continue until completed or as otherwise agreed to by the parties.

Respectfully submitted,

UNION ELECTRIC COMPANY
d/b/a Ameren Missouri

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¹ As an accommodation to Complainants, Ameren Missouri has agreed to change the time of the deposition to a different time on June 11, depending on the witness' exact schedule that day.

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/s/ James B. Lowery

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**ATTORNEYS FOR UNION ELECTRIC
COMPANY d/b/a AMEREN MISSOURI**

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I have this 4th day of June 2014, served the foregoing via e-mail to counsel for all parties of record.

James B. Lowery
James B. Lowery