

**BEFORE THE MISSOURI PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the matter of Union Electric Company     )  
d/b/a AmerenUE's Tariffs to Increase its     )     File No. ER-2011-0028  
Annual Revenues for Electric Service.     )

**THE MUNICIPAL GROUP'S  
LIST OF PREFILED, PRE-MARKED EXHIBITS**

Pursuant to the Commission's Prehearing Order dated April 18, 2011, The Municipal Group submits this List of Prefiled, Pre-Marked Exhibits:

Direct Testimony of Petree Eastman on Rate Design	Exhibit 750
Rebuttal Testimony of Petree Eastman on Rate Design	Exhibit 751
Surrebuttal Testimony of Petree Eastman on Rate Design	Exhibit 752

Respectfully Submitted,

CURTIS, HEINZ,  
GARRETT & O'KEEFE, P.C.

/s/ Leland B. Curtis

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**CERTIFICATE OF SERVICE**

A true and correct copy of the foregoing documents was faxed, emailed, or mailed persons listed on the attached list on the 25<sup>th</sup> day of April, 2011.

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