LAW OFFICES ANDERECK, EVANS, MILNE, PEACE & JOHNSON, L.L.C.

Erwin L. Milne Craig S. Johnson Beverly J. Figg Victor S. Scott Lanette R. Gooch Rob Trowbridge Joseph M. Page Lisa C. Chase Andrew J. Sporleder

Marmaduke House 700 East Capitol, P. O. Box 1438 Jefferson City, MO 65102 Phone: 573-634-3422 Fax: 573-634-7822

MEMORANDUM OF TRANSMITTAL

TO:

Mr. Dale Hardy Roberts

Chief Regulatory Law Judge

Missouri Public Service Commission

P. O. Box 360

Jefferson City, MO 65102

RE:

Citizens Electric Corporation

Case No. EF-2002-1123

FROM:

Victor S. Scott

DATE:

December 19, 2002

DEC 2 0 2002

Missouri Public Service Commission

TRANSMITTED HEREWITH:

()	For Your Information	()	For Your File		
()	For Signature and Return	()	Per Your Request		
()	For Signature and Forwarding	()	Per Our Conversation		
	as Noted Below	()	Other Remarks		
(X)	For Filing				
Please find enclosed original and 8 copies of status of report of Citizens Electric Corporation in					

the above matter.

Victor S. Scott

cc: Office of Public Counsel

BEFORE THE PUBLIC SERVICE COMMISSION

STATE OF MISSOURI

In the matter of the application of Citizens)	
Electric Corporation for authority to borrow)	Case No. EF-2002-1123
\$11,200,000 from the Federal Financing Bank)	
to be guaranteed by the Rural Utilities Service)	

STATUS REPORT

COMES NOW Citizens Electric Corporation ("Citizens"), by and through its attorneys, Andereck, Evans, Milne, Peace & Johnson by Victor S. Scott, and pursuant to the Commission's Order dated July 16, 2002 in the above-referenced matter, states that on December 16, 2002, Citizens made its first short-term (three months) drawdown of funds in the amount of \$3,000,000 at the short-term variable interest rate of 1.34%.

ANDERECK, EVANS, MILNE, PEACE & JOHNSON, L.L.C.

Victor S. Scott, MBE #42963

700 East Capitol P.O. Box 1438

Jefferson City, MO 65102 Telephone: 573-634-3422 Facsimile: 573-634-7822

ATTORNEYS FOR CITIZENS ELECTRIC CORPORATION

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing was mailed, postage prepaid, to the Office of Public Counsel this /9 day of December, 2002.

Victor S. Scott