BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| In the Matter of Union Electric Company |) | |
|--|---|-----------------------|
| d/b/a Ameren Missouri's Tariffs to Increase Its |) | File No. GR-2019-0077 |
| Revenues for Natural Gas Service |) | |
| In the Matter of Union Electric Company d Ameren Missouri's Tariffs to Increase Its Rever for Gas Service. | | File No. GR-2021-0241 |

FILING OF MSBA PILOT PROGRAM REPORT

COMES NOW Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or "Company") and, pursuant to paragraph 5 of the *Nonunanimous Stipulation and Agreement as to MSBA Issues* filed July 23, 2019 in File No. GR-2019-0077, and pursuant to paragraph 3 of the *Stipulation and Agreement Regarding MSBA Issues* filed December 3, 2021 in File No. GR-2021-0241, hereby files the confidential MSBA Pilot Program Report for the 2022/2023 winter season.

Respectfully submitted,

<u>/s/ Jermaine Grubbs</u> Jermaine Grubbs, MO Bar #68970 Corporate Counsel Wendy K. Tatro, MO Bar #60261 Director and Asst. General Counsel 1901 Chouteau Avenue, MC 1310 P.O. Box 66149 St. Louis, MO 63166-6149 Telephone: (314) 554-2041 Facsimile: (314) 554-4014 amerenservice@ameren.com

ATTORNEY FOR UNION ELECTRIC COMPANY d/b/a AMEREN MISSOURI

CERTIFICATE OF SERVICE

The undersigned certifies that true and correct copies of the foregoing have been e-mailed or mailed, via first-class United States Mail, postage pre-paid, to the service list of record of this case on this 27th day of April, 2023.

/s/ Jermaine Grubbs Jermaine Grubbs