

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

Noranda Aluminum, Inc., et al.,	)	
	)	
Complainants,	)	
	)	
v.	)	File No. EC-2014-0224
	)	
Union Electric Company, d/b/a	)	
Ameren Missouri,	)	
	)	
Respondent.	)	

**AMENDED NOTICE TO TAKE DEPOSITION OF THOMAS HARRIS**

To Parties of Record:

You and each of you are hereby notified that the undersigned counsel for Union Electric Company, d/b/a Ameren Missouri, will take the deposition of Thomas Harris on Wednesday, June 11, 2014, via telephone, at 10 a.m. CDT. The deponent and the court reporter will be at the Muse Hotel, 130 West 46<sup>th</sup> Street, New York, New York. The deposition will continue until completed or as otherwise agreed to by the parties.

Respectfully submitted,

UNION ELECTRIC COMPANY  
d/b/a Ameren Missouri

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**ATTORNEYS FOR UNION ELECTRIC  
COMPANY d/b/a AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that I have this 5<sup>th</sup> day of June 2014, served the foregoing via e-mail to counsel for all parties of record.

James B. Lowery  
James B. Lowery