

filing to implement Staff's suggestion to update the HER savings estimates to match program year 2017 results. This requires modification of the HER-related information found in Appendix F – Residential and Business Deemed Savings Table, and Appendix I – Technical Resource Manual ("TRM") Volume 3: Residential Measures. Specifically, on page 131 of Appendix I, the two numbers in the table will change, as will footnote 509 on the same page.

3. Additionally, while preparing this correction, the Company noted that the formatting resulted in two sections of the report being designated as Section 3.8. Accordingly, the Company is also correcting the table of contents at page 4 and the Report at page 132 to indicate the second Section 3.8 is now Section 3.9.

4. The Company has not included a redline of the changes to Appendix I because they are so minimal. The Company also chose not to redline Appendix F because all changes are directly related to the revised numbers, and also have minimal impact to the text. All remaining portions of the two appendices remain the same as filed with the *Request* submitted on December 31, 2018.² Accordingly, please find attached to this pleading the following corrected documents that should replace the versions of the same submitted with the earlier *Request*:

- Appendix F – Deemed Savings Table (PDF version)
- Appendix F – Deemed Savings Table (executable Excel version)
- Appendix I – TRM Volume 3 Residential Measures (PDF)

² Because the changes are minimal and related only to HER, redline versions of the documents are not provided.

WHEREFORE, Ameren Missouri requests the Commission accept the corrected versions of Appendices F and I in place of the versions submitted with its previous *Request*, and approve as revised, the TRM (Appendices H and I) and Deemed Savings Table (Appendix F).

Respectfully submitted,

/s/ Paula N. Johnson

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CERTIFICATE OF SERVICE

I do hereby certify that a true and correct copy of the foregoing document has been hand-delivered, transmitted by e-mail, or mailed, First Class, postage prepaid, this 11th day of January, 2019, to counsel for all parties on the Commission's service list in this case.

/s/ Paula N. Johnson