

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a)
Ameren Missouri's 3rd Filing to Implement) File No. EO-2018-0211
Regulatory Changes in Furtherance of Energy)
Efficiency as Allowed by MEEIA.)

**NOTICE OF
COLLABORATIVE REPORT**

COMES NOW Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or "Company") and, pursuant to Paragraph 11 of its *Stipulation and Agreement* ("*Stipulation*") submitted in this docket, submits its Report entitled, "Collaborative Meetings to Explore Additional Opportunities" ("*Collaborative Report*"):

1. On October 25, 2018, several parties to this proceeding submitted the *Stipulation* for the Commission's approval. The Missouri Public Service Commission ("Commission") approved the *Stipulation* on December 5, 2018. Among the other provisions contained in the *Stipulation* and approved by the Commission is the requirement for the parties to this case to engage in collaborative discussions to explore additional opportunities for energy efficiency savings.

2. With regard to the collaborative activities, paragraph 11 of the *Stipulation* states:

Collaborative Meetings to Explore Additional Opportunities. No later than June 1, 2020, Ameren Missouri will file in this docket a report summarizing collaborative discussions between the Signatories similar to its MEEIA 2016-2018 Collaborative Report. The objective of this collaborative effort is to systematically explore additional savings opportunities with the intention to impact possible changes to MEEIA 2019-21 programs and/or to provide a foundation for new and/or modified programs for a proposed MEEIA Cycle 4. The Company will host at least four meetings, with no more than six months in between the meetings....

3. Ameren Missouri engaged stakeholders in person and via email through various exploratory efforts during 2019 as detailed in the attached *Collaborative Report*, which the

Company now files the *Collaborative Report* with the Commission, consistent with the terms of the *Stipulation*.

Respectfully submitted,

/s/ Paula N. Johnson

Paula N. Johnson, #68963

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**ATTORNEY FOR UNION ELECTRIC
COMPANY d/b/a AMEREN MISSOURI**

CERTIFICATE OF SERVICE

The undersigned certifies that true and correct copies of the foregoing have been e-mailed to counsel of record in this case on this 1st day of June, 2020.

/s/ Paula N. Johnson

Paula N. Johnson