

ANDERECK, EVANS, MILNE, PEACE & JOHNSON, L.L.C.

ATTORNEYS AT LAW

700 EAST CAPITOL AVENUE
COL. DARWIN MARMADUKE HOUSE

P.O. BOX 1438

JEFFERSON CITY, MISSOURI 65102-1438

TELEPHONE 573-634-3422

FAX 573-634-7822

EUGENE E. ANDERECK

TERRY M. EVANS

ERWIN L. MILNE

JACK PEACE

CRAIG S. JOHNSON

RODRIC A. WIDGER

GEORGE M. JOHNSON

BEVERLY J. FIGG

WILLIAM S. LEWIS

VICTOR S. SCOTT

COREY K. HERRON

MATTHEW M. KROHN

LANETTE R. GOOCH

SHAWN BATTAGLER

ROB TROWBRIDGE

JOSEPH M. PAGE

LISA C. CHASE

JUDITH E. KOEHLER

ANDREW J. SPORLEDER

October 13, 2003

OF COUNSEL

MARVIN J. SHARP

GREGORY C. STOCKARD (1904-1993)

PHIL HAUCK (1924-1991)

Secretary/Chief Administrative Law Judge
Missouri Public Service Commission
P. O. Box 360
Jefferson City, MO 65102

FILED³

OCT 14 2003

Re: Case No. EF-2002-1123

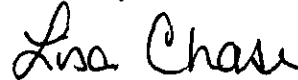
Dear Secretary Roberts:

Missouri Public
Service Commission

Enclosed for filing please find an original and eight (8) copies of Citizens Electric Corporation's Status Report and Motion to Close Case in Case No. EF-2002-1123 encaptioned *In the Matter of the Application of Citizens Electric Corporation for Authority to Borrow \$11,200,000 from the Federal Financing Bank to be guaranteed by the Rural Utilities Service.*

Thank you for seeing this filed.

Sincerely,



Lisa Cole Chase

LCC

cc: Dan Joyce
Michael Dandino

TRENTON OFFICE
9th AND WASHINGTON
P.O. BOX 547
TRENTON, MISSOURI 64683-0547
660-359-2244
FAX 660-359-2116

SPRINGFIELD OFFICE
1111 S. GLENSTONE
P.O. BOX 4929
SPRINGFIELD, MISSOURI 65808-4929
417-864-6401
FAX 417-864-4967

PRINCETON OFFICE
207 NORTH WASHINGTON
PRINCETON, MISSOURI 64673
660-748-2244
FAX 660-748-4405

SMITHVILLE OFFICE
119 E. MAIN STREET
P.O. BOX 654
SMITHVILLE, MISSOURI 64089
816-532-3895
FAX 816-532-3899

FILED³

OCT 14 2003

BEFORE THE PUBLIC SERVICE COMMISSION

STATE OF MISSOURI

Missouri Public
Service Commission

In the Matter of the Application of Citizens)
Electric Corporation for Authority to Borrow)
\$11,200,000 from the Federal Financing Bank)
to be guaranteed by the Rural Utilities Service)

Case No. EF-2002-1123

STATUS REPORT AND MOTION TO CLOSE CASE

COMES NOW Citizens Electric Corporation by and through its attorneys, Andereck, Evans, Milne, Peace & Johnson, by Victor S. Scott, and Lisa Chase, and states to the Commission that on September 29, 2003, Citizens locked in and has available to draw down \$3,000,000 at an interest rate of 4.899%, with a maturity date of December 31, 3031.

Citizens Electric Corporation further requests that the Commission close this matter as the passage of Senate Bill No. 255 which amends Section 393.110.2, removed Citizens Electric Corporation from Commission jurisdiction with regards to the rates, financing, accounting or management of Citizens.

WHEREFORE, Citizens' respectfully requests an order from the Commission closing this case.

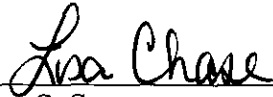
ANDERECK, EVANS, MILNE,
PEACE & JOHNSON, L.L.C.

By Lisa Chase
Victor S. Scott, Mo Bar #42963
Lisa Chase, Mo Bar #51502
700 East Capitol
P.O. Box 1438
Jefferson City, MO 65102
Telephone: 573-634-3422
Facsimile: 573-634-7822

ATTORNEYS FOR CITIZENS
ELECTRIC CORPORATION

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing was hand-delivered, and/or mailed, postage prepaid, to General Counsel of the Missouri Public Service Commission and of the Office of Public Counsel this 19 day of October, 2003.

A handwritten signature in cursive script that reads "Lisa Chase". The signature is written in black ink and is positioned above a horizontal line.

Victor S. Scott
Lisa Chase