

FILED<sup>3</sup>

JUN 25 2004

Missouri Public  
Service Commission

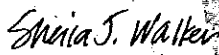
| CERTIFICATE OF TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                           |              |                                                                                                                                      |                        |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|--|
| DUPLICATE MANUFACTURED HOME                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                           |              |                                                                                                                                      |                        |              |  |
| L1866362                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | STATE OF KANSAS                           |              |                                                                                                                                      |                        |              |  |
| TITLE NO.<br>L1866362                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | VEHICLE IDENTIFICATION NO.<br>01510412MAB |              | YEAR<br>E 1999                                                                                                                       |                        | MAKE<br>AMER |  |
| STYLE<br>MH                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIMENSIONS/<br>EMPTY WEIGHT<br>32X64 | APPLICATION DATE<br>06/28/2002            | CLASS<br>920 | ISSUE DATE<br>08/09/2002                                                                                                             | MILEAGE<br>0<br>ACTUAL |              |  |
| MAILING INFORMATION ONLY<br>A & G COMMERCIAL TRUCKING INC<br>111 EASTSIDE DR<br>ASHLAND, MO 65010                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                           |              |                                                                                                                                      |                        |              |  |
| NAME(S) AND ADDRESS OF OWNER(S)<br>A & G COMMERCIAL TRUCKING<br>111 EASTSIDE DR<br>ASHLAND, MO 65010                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                           |              |                                                                                                                                      |                        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                           |              |                                                                                                                                      |                        |              |  |
| THIS VEHICLE IS SUBJECT TO THE FOLLOWING LIEN(S):                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                           |              |                                                                                                                                      |                        |              |  |
| <div>1st LIEN RELEASE<br/>Lienholder's Name: _____<br/>Signed By: _____ Name _____ Title _____<br/>Subscribed and Sworn before me this _____ day of _____, 20____ County _____ St. _____<br/>Notary Public _____ SEAL _____<br/>My Commission expires the _____ day of _____, 20____</div>                                                                                                                                                                                                |                                      |                                           |              |                                                                                                                                      |                        |              |  |
| <p>I, the undersigned, hereby certify that I have approved an application for certificate of title for the vehicle described hereon, pursuant to the provisions of the Motor Vehicle Laws of this State, and the applicant named on the face hereof has been duly recorded as the lawful owner of said vehicle.</p> <p>I further certify that the vehicle is subject to the security interests shown hereon, if any. However, the vehicle may be subject to other security interests.</p> |                                      |                                           |              |                                                                                                                                      |                        |              |  |
| <br>Sheila J. Walker<br>Director of Vehicles                                                                                                                                                                                                                                                                                                                                                          |                                      |                                           |              | <br>Stephen S. Richards<br>Secretary of Revenue |                        |              |  |
| DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                           |              |                                                                                                                                      |                        |              |  |

Exhibit No. 15  
Case No(s). MC-2004-0079  
Date 6-2-04 Rptr TR

**DO NOT ACCEPT TITLE SHOWING ANY ERASURES, WHITEOUT, ALTERATIONS OR MUTILATIONS**

Federal and Kansas law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fine and/or imprisonment. Application for title must be made within 30 days of purchase date/notary date in the treasurer's office in the county in which the vehicle will be located.

|                                 |                                                                                                                                                                     |                                                      |                                                                                                                   |  |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>ASSIGNMENT OF TITLE</b>      | The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name(s) and address:                        |                                                      |                                                                                                                   |  |
|                                 | Name of Purchaser(s) <u>Don A. and Terri Higgenbotham</u>                                                                                                           |                                                      |                                                                                                                   |  |
|                                 | Address <u>P.O. Box 1115</u> City <u>Camdenton</u> State <u>MO</u> Zip <u>65020</u>                                                                                 |                                                      |                                                                                                                   |  |
|                                 | Lienholder or Secured Party _____ Address _____                                                                                                                     |                                                      |                                                                                                                   |  |
|                                 | I, seller(s), certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked: |                                                      | Seller(s) must sign and hand print their name before a notary to transfer ownership and certify odometer reading. |  |
|                                 | <input checked="" type="checkbox"/> ODOMETER READING (No Tenths)                                                                                                    |                                                      | Seller(s) Signature <u>A&amp;G Commercial Trucking, Inc. by S. Anderson, Agent</u>                                |  |
|                                 | <input type="checkbox"/> The mileage stated is in excess of the mechanical limits of the odometer.                                                                  |                                                      | Seller(s) Hand Printed Name <u>A&amp;G COMMERCIAL TRUCKING, INC.</u>                                              |  |
|                                 | <input type="checkbox"/> The odometer reading is not actual mileage. <b>WARNING-ODOMETER DISCREPANCY.</b>                                                           |                                                      | Date <u>3-19-03</u>                                                                                               |  |
|                                 | PURCHASE PRICE of the vehicle was: \$ <u>38,321.63</u>                                                                                                              |                                                      | Buyer(s) Signature _____                                                                                          |  |
|                                 | Subscribed and Sworn to before me in: County _____ State _____                                                                                                      |                                                      | Buyer(s) Hand Printed Name _____                                                                                  |  |
| on: Month: _____ Day: <u>20</u> |                                                                                                                                                                     | My Commission expires the _____ day of _____, 20____ |                                                                                                                   |  |
| Notary Public _____             |                                                                                                                                                                     | ↓ NOTARY SEAL HERE ↓                                 |                                                                                                                   |  |

|                                                                |                                                                                                                                                                  |                                                      |                                                                                                                |  |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|
| <b>FIRST RE-ASSIGNMENT BY LICENSED DEALER</b>                  | The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:                        |                                                      |                                                                                                                |  |
|                                                                | Name of Purchaser(s) _____                                                                                                                                       |                                                      |                                                                                                                |  |
|                                                                | Address _____ City _____ State _____ Zip _____                                                                                                                   |                                                      |                                                                                                                |  |
|                                                                | Lienholder or Secured Party _____ Address _____                                                                                                                  |                                                      |                                                                                                                |  |
|                                                                | I, seller, certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked: |                                                      | Seller must sign and hand print their name before a notary to transfer ownership and certify odometer reading. |  |
|                                                                | <input checked="" type="checkbox"/> ODOMETER READING (No Tenths)                                                                                                 |                                                      | Seller "BY" Signature _____                                                                                    |  |
|                                                                | <input type="checkbox"/> The mileage stated is in excess of the mechanical limits of the odometer.                                                               |                                                      | Seller Hand Printed Name _____ (Dealer) Date _____                                                             |  |
|                                                                | <input type="checkbox"/> The odometer reading is not actual mileage. <b>WARNING-ODOMETER DISCREPANCY.</b>                                                        |                                                      | I, buyer(s), am aware of the odometer certification made by seller.                                            |  |
|                                                                | PURCHASE PRICE (Retail Sale ONLY): \$ _____                                                                                                                      |                                                      | Buyer(s) Signature _____                                                                                       |  |
|                                                                | Dealer's Name (Print or Type) _____ Dealer's Number _____                                                                                                        |                                                      | Buyer(s) Hand Printed Name _____                                                                               |  |
| Subscribed and Sworn to before me in: County _____ State _____ |                                                                                                                                                                  | My Commission expires the _____ day of _____, 20____ |                                                                                                                |  |
| on: Month: _____ Day: <u>20</u>                                |                                                                                                                                                                  | ↓ NOTARY SEAL HERE ↓                                 |                                                                                                                |  |
| Notary Public _____                                            |                                                                                                                                                                  |                                                      |                                                                                                                |  |

|                                                                |                                                                                                                                                                  |                                                      |                                                                                                                |  |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|
| <b>LAST RE-ASSIGNMENT BY LICENSED DEALER</b>                   | The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:                        |                                                      |                                                                                                                |  |
|                                                                | Name of Purchaser(s) _____                                                                                                                                       |                                                      |                                                                                                                |  |
|                                                                | Address _____ City _____ State _____ Zip _____                                                                                                                   |                                                      |                                                                                                                |  |
|                                                                | Lienholder or Secured Party _____ Address _____                                                                                                                  |                                                      |                                                                                                                |  |
|                                                                | I, seller, certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked: |                                                      | Seller must sign and hand print their name before a notary to transfer ownership and certify odometer reading. |  |
|                                                                | <input checked="" type="checkbox"/> ODOMETER READING (No Tenths)                                                                                                 |                                                      | Seller "BY" Signature _____                                                                                    |  |
|                                                                | <input type="checkbox"/> The mileage stated is in excess of the mechanical limits of the odometer.                                                               |                                                      | Seller Hand Printed Name _____ (Dealer) Date _____                                                             |  |
|                                                                | <input type="checkbox"/> The odometer reading is not actual mileage. <b>WARNING-ODOMETER DISCREPANCY.</b>                                                        |                                                      | I, buyer(s), am aware of the odometer certification made by seller.                                            |  |
|                                                                | PURCHASE PRICE (Retail Sale ONLY): \$ _____                                                                                                                      |                                                      | Buyer(s) Signature _____                                                                                       |  |
|                                                                | Dealer's Name (Print or Type) _____ Dealer's Number _____                                                                                                        |                                                      | Buyer(s) Hand Printed Name _____                                                                               |  |
| Subscribed and Sworn to before me in: County _____ State _____ |                                                                                                                                                                  | My Commission expires the _____ day of _____, 20____ |                                                                                                                |  |
| on: Month: _____ Day: <u>20</u>                                |                                                                                                                                                                  | ↓ NOTARY SEAL HERE ↓                                 |                                                                                                                |  |
| Notary Public _____                                            |                                                                                                                                                                  |                                                      |                                                                                                                |  |

If application for Kansas title and registration is not made within 30 days of the notary/purchase date, penalty and interest will be assessed.  
**No Additional Re-Assignments Shall be Attached - Last Assignee Must Title in Their Name**