

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 61st RevisedSHEET NO. 13CANCELLING MO.P.S.C. SCHEDULE NO. 6OriginalSHEET NO. 13APPLYING TO MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)COLE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
41 North	12 West	2, 3, 4, 5
42 North	11 West	7, 18, 19
42 North	12 West	10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
42 North	13 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
43 North	10 West	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18
*43 North	11 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24
*43 North	12 West	2, 3, 4, 5, 6, 7, 8, 12, 13, 17, 18, 19, 24, 30
43 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34
43 North	14 West	1, 2, 3, 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36
44 North	10 West	10, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, U.S. Survey 2611, 2616
*44 North	11 West	6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36, $\Delta$ northern one-half of <u>31</u> ,
*44 North	12 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18, 19, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, $\Delta$ <u>15</u> , <u>16</u> , <u>17</u> , and northern one-half of <u>20</u> , and <u>21</u> , <u>22</u>
44 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
44 North	14 West	1, 2, 3, 10, 11, 12, 13, 14, 15, 21, 22, 23, 25, 26, 27, 28, 33, 34, 35, 36
45 North	12 West	7, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	13 West	7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	14 West	11, 12, 13, 14, 23, 24, 25, 26, 27, 34, 35, 36

\*  $\Delta$ In the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Cole County is limited by the terms of the Territorial Agreement between Company and Three Rivers Electric Cooperative, Inc. approved in File No. EO-2020-0315.

\*Indicates Change.

DATE OF ISSUE _____	DATE EFFECTIVE _____
ISSUED BY <u>Martin J. Lyons</u>	<u>Chairman &amp; President</u>
NAME OF OFFICER	TITLE
	<u>St. Louis, Missouri</u>
	ADDRESS

MO.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 35
CANCELLING MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 35

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

OSAGE COUNTY

Table with columns: TOWNSHIP, RANGE, SECTIONS/U.S. SURVEYS. Rows include: All of OSAGE COUNTY except for the following: 41 North 9 West 1, 12, 13; 42 North 9 West 25, 29, 30, 36; 42 North 10 West 25, 26, 27, 28, 29, 30; 42 North 11 West 25, 26, 27, 28, 29; \*43 North 8 West Δ17

PEMISCOT COUNTY

Table with columns: TOWNSHIP, RANGE, SECTIONS/U.S. SURVEYS. Rows include: 16 North 10 East 1, 2, 3, 10, 11, 12, 13, 24; 16 North 11 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23; 16 North 12 East 1, 2, 5, 6, 7, 8, 11, 17, 18; 17 North 10 East 25, 26, 27, 34, 35, 36; 17 North 11 East 1, 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; 17 North 12 East All sections; 17 North 13 East 4, 5, 6, 7, 8, 17, 18, 19, 30, 31; 18 North 10 East 1, 2, 3, 10, 11, 12, 13, 24, 25; 18 North 11 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36; 18 North 12 East All sections; 18 North 13 East All sections and surveys; 19 North 10 East 13, 22, 23, 24, 25, 26, 27, 34, 35, 36; 19 North 11 East 1, 16, 17, 18, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; 19 North 12 East 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

\* ΔIn the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Cole County is limited by the terms of the Territorial Agreement between Company and Three Rivers Electric Cooperative, Inc. approved in File No. EO-2020-0315.

\*Indicates Addition.

DATE OF ISSUE DATE EFFECTIVE
ISSUED BY Martin J. Lyons Chairman & President St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS