

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union                    )  
Electric Company d/b/a Ameren Missouri                    )       File No. ET-2018-\_\_\_\_  
for Approval of Efficient Electrification Program.        )

**NOTICE OF CASE FILING**

COMES NOW Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or "Company") and under 4 CSR 240-4.017(1), hereby files notice that it will file tariffs reflecting its efficient electrification program on or after 60 days from the date of this filing, as follows:

1.     The proposed tariffs will address three distinct issues:
  - a.    A modification of the Company's line extension policy;
  - b.    A proposal to allow Ameren Missouri to provide incentives to encourage electrification of certain end uses; and
  - c.    A proposal to allow Ameren Missouri to provide incentives to encourage electric vehicle charging stations.

2.     The issues likely to be before the Commission include customer benefits and costs of each of the tariffs, the terms of the modified line extension policy, the proposed level of incentives for cost-effective electrification and electric vehicle charging stations, the structure of the tariffs, and other related issues.

3.     Ameren Missouri has had no communications with the Office of the Commission (as defined in 4 CSR 240-4.015(10)) respecting this filing during the preceding 90 days.

Respectfully submitted,

*/s/ Wendy K. Tatro*

**Wendy K. Tatro, #60261**  
Director and Assistant General Counsel

**Paula N. Johnson**, # 68963  
Senior Corporate Counsel  
Ameren Missouri  
P.O. Box 66149  
St. Louis, MO 63166-6149  
(314) 554-3484 (phone)  
(314) 554-4014 (fax)  
[AmerenMOService@ameren.com](mailto:AmerenMOService@ameren.com)

**James B. Lowery**, #40503  
SMITH LEWIS, LLP  
111 S. Ninth Street, Suite 200  
P.O. Box 918  
Columbia, MO 65205-0918  
Telephone (573) 443-3141  
Facsimile (573) 442-6686  
[lowery@smithlewis.com](mailto:lowery@smithlewis.com)

ATTORNEYS FOR UNION ELECTRIC  
COMPANY d/b/a AMEREN MISSOURI

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing was served on the Staff of the Commission and the Office of the Public Counsel via electronic mail (e-mail) on this 15<sup>th</sup> day of November, 2017.

*/s/ Wendy K. Tatro*  
Wendy K. Tatro