

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union                    )  
Electric Company d/b/a Ameren Missouri                    )       File No. ET-2021-0020  
for Approval of Efficient Electrification Program.        )

**AMEREN MISSOURI'S NOTICE OF FILING MIDPOINT REPORT  
ON ITS BUSINESS SOLUTIONS PROGRAM**

**COMES NOW** Union Electric Company d/b/a Ameren Missouri (“Ameren Missouri” or “Company”), and pursuant to the settlement reached among the parties to the above-captioned matter, provides its Midpoint Report on the Business Solutions Program. In support hereof, the Company respectfully states as follows:

1. On October 27, 2020, Ameren Missouri filed in this case an *Application, Request for Variances, and Request for Accounting Authority* ("*Application*"), together with supporting testimony and proposed tariffs, seeking approval for a pilot program that would provide incentives for the adoption of a specific subset of large business equipment. Specifically, the pilot program would provide incentives to Ameren Missouri business customers in order to encourage the adoption truck refrigeration units ("TRUs") and Class I Electric Lift trucks with a capacity greater than 6,000 pounds.

2. On February 24, 2021, Ameren Missouri, the Staff of the Missouri Public Service Commission, the Office of the Public Counsel, and Renew Missouri Advocates d/b/a Renew Missouri (collectively "Signatories") filed a Stipulation and Agreement ("*Stipulation*") resolving the matter.

3. Via an Order effective April 9, 2021, the Commission approved the Stipulation and ordered Signatories to comply with its terms.

4. Paragraph 11 of the Stipulation sets out the following reporting obligations (emphasis added):

**Ameren Missouri will submit a report at the program term midpoint**, as well as a final report at the end of the Initial Period, **to the Commission in this docket, and with operable workpapers (as applicable) provided to all signatories, files or reports** containing the following information (as available) set forth below (portions of which may be designated as confidential when appropriate):

- Program information, by type of equipment (TRU, High Capacity Lift Trucks):
  - Physical address, account number, and account billing schedule, as well as (as applicable) locations of the participating customers' affiliated entities also participating in the incentive program;
  - Incentives paid; and
  - Equipment power levels;
- Direct load/revenues by location for separately metered program measures;
- Estimated direct load/revenues by location for program measures that are not separately metered, with workpapers;
- Total administrative cost breakdown including a detailed description of advertising and education activities to date; and
- To the extent allowed by the available equipment and associated data, an analysis of any correlation of equipment usage with customer billing demands, system coincident peak loads as well as non-coincident peak loads, including equipment impact on customer loads during peak and off-peak periods.

5. In accordance with the midpoint reporting requirement, Ameren Missouri hereby provides its Midpoint Business Solutions Report, which is attached as Attachment 1. Slide 5 of Attachment 1 includes customer-specific information, and therefore is designated confidential. 20 CSR 4240-2.135(2)(A)1.

**WHEREFORE**, Ameren Missouri respectfully requests that the Commission accept this Notice, and for any other relief the Commission deems appropriate.

Respectfully submitted,

**UNION ELECTRIC COMPANY  
D/B/A AMEREN MISSOURI**

*/s/ Jermaine Grubbs*

---

**Jermaine Grubbs**, # 68970  
Corporate Counsel  
Ameren Missouri  
1901 Chouteau Avenue, MC 1310  
St. Louis, MO 63103  
(314) 554-3533 (phone)  
(314) 554-4014 (fax)  
[AmerenMOService@ameren.com](mailto:AmerenMOService@ameren.com)

**CERTIFICATE OF SERVICE**

The undersigned certifies that a true and correct copy of the foregoing document was sent by electronic transmission, facsimile, or email to counsel for parties in this case on this 15<sup>th</sup> day of December, 2022.

*/s/ Jermaine Grubbs*  
Jermaine Grubbs