

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Compliance of Union Electric                    )  
Company d/b/a Ameren Missouri with Certain                    )       File No. EO-2019-0044  
Requirements related to SB 564 and Related Matters.            )

**NOTICE OF SUBMISSION**

**COMES NOW** Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or the "Company"), and in compliance with paragraph 18 of the Commission-approved Stipulation and Agreement in File No. ER-2021-0240, the Company has this date, due to the size of the combined files, due to the size of the combined files, sent the 1<sup>st</sup> Quarter 2023 information called for by said paragraph to the Commission's Data Center.

Respectfully submitted,

*/s/ Wendy K. Tatro*  
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**ATTORNEY FOR UNION ELECTRIC  
COMPANY D/B/A AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing was served on all parties of record via electronic mail (e-mail) on this 30th day of June, 2023.

*/s/ Wendy K. Tatro* \_\_\_\_\_