

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of                                    )  
South Central MCN LLC for    )  
Approval of Transfer of Assets and a                                )  
Certificate of Convenience and Necessity                         )

**File No. EA-2016-0036**

**ORDER GRANTING LEAVE TO FILE REPORT**

Issue Date: January 31, 2017

Effective Date: January 31, 2017

On January 30, 2017, South Central MCN LLC (SCMCN) filed a motion seeking leave to file a report concerning its membership in Southwest Power Pool, Inc. The report was filed along with the motion. The Commission’s order granting SCMCN a certificate of convenience and necessity requires the company to file such a report beginning January 1, 2017, and continuing every year thereafter until otherwise ordered by the Commission.

The Commission will grant SCMCN’s motion.

**THE COMMISSION ORDERS THAT:**

1. South Central MCN LLC’s Motion for Leave to File Report Concerning Membership in Southwest Power Pool, Inc. is granted.
2. This order shall be effective when issued.

3. This file shall be closed.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory Law Judge,  
by delegation of authority pursuant  
to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 31<sup>st</sup> day of January, 2017.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 31<sup>st</sup> day of January 2017.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**January 31, 2017**

**File/Case No. EA-2016-0036**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**

  
**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.