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February 5, 2001

FILED³

FEB 05 2001

Missouri Public
Service Commission

Mr. Dale Hardy Roberts
Secretary/Chief Regulatory Law Judge
Missouri Public Service Commission
200 Madison Street, Suite 100
P.O. Box 360
Jefferson City, Missouri 65102

Re: Case No. WO-2001-326
Franklin County/City of Washington Water Territorial Agreement

Dear Mr. Roberts:

Please find enclosed for filing on behalf of the Joint Applicants in the above-referenced case an original and eight (8) copies of Appendix B to the Amended Joint Application For Approval Of A Territorial Agreement. Appendix B is the legal description designating the boundaries under the Agreement and a signed transmittal letter from Cochran Engineering & Surveying. A copy of this filing has been sent this date to counsel for all parties of record. Thank you.

Sincerely,

Brent Stewart
Brent Stewart

CBS/bt

Enclosure

cc: Keith Krueger, Deputy General Counsel
Dale Johansen, Manager-Water and Sewer Dept.
Office of the Public Counsel
Joel D. Brett
Robert A. Zick

APPENDIX B

Case No. WO-2001-326

DESCRIPTION:

Beginning at the intersection of the east right-of-way of Missouri State Highway "47" and the south line of Township 44 North, Range 1, West of the 5th P.M.; thence Easterly along said south line to the intersection of said south line with the west line of U.S. Survey No. 1964, thence leaving said intersection Easterly to the intersection of the east line of said U.S. Survey No. 1964 with said south line of Township 44 North; thence leaving said intersection Northeasterly along said east line to the northeast corner of said U.S. Survey No. 1964; thence Northwesterly along the north line of said U.S. Survey No. 1964 to the southeast corner of Fractional Section 36; thence leaving said north line Northerly along the east line of said Fractional Section 36 to a point on the south line of U.S. Survey No. 404; thence leaving said east line Southeasterly along said south line to the southeast corner of said U.S. Survey No. 404; thence Northeasterly along the east line of said U.S. Survey No. 404 to the Franklin County line.

COCHRAN
ENGINEERING & SURVEYING

1320A East Independence Drive
Union, Missouri 63084
(636) 584-0540 • (636) 584-0512 Fax
E-Mail: cochran@fidnet.com

To: Mr. Brent Stewart
1001 East Cherry
Columbia, MO 65201

LETTER OF TRANSMITTAL

DATE: February 1, 2001	PROJECT #: 00-307
ATTENTION: Mr. Brent Stewart	
RE: General Consulting	
Franklin County PWSD #3	

WE ARE SENDING YOU VIA: ☒ 1st Class ☐ Hand-Delivery ☐ Picked Up
☐ Federal Express: ☐ Priority Overnight ☐ Standard Overnight ☐ Second-Day Delivery

THE FOLLOWING ITEMS: ☐ Plans ☐ Specifications ☐ Prints
☐ Copy of Letter ☐ Change Order ☐ _____

COPIES	SIZE	NUMBER	DESCRIPTION
1			Original Legal Description

THESE ARE TRANSMITTED AS CHECKED BELOW:

☒ For Your Use ☐ Approved as Submitted ☐ Returned for Corrections
☐ For Review and Comment ☐ Approved as Noted ☐ _____

REMARKS: _____

COPY TO: _____

SIGNED: Christopher Boone
Christopher Boone, President