



## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE General Rate Increase for Water Service provided by Missouri-American Water Company
NAME W.R. England, III/Dean L. Cooper/Richard T. Ciottone	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 312 E. Capitol, P.O. Box 456 Jefferson City, MO 65102-0456	
APPEARING FOR Missouri-American Water Company	
FILED NOV 04 2003 Missouri Public Service Commission	
TRANSCRIPT ORDER	
<input checked="" type="checkbox"/> 1 Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* <input type="checkbox"/> E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

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Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE 10/20/03	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT ▶
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## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

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## MISSOURI PUBLIC SERVICE COMMISSION

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## ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE. General rate increase for Water Service provided by Missouri-American Water Company
NAME David Abernathy	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 535 N. New Ballas Road St. Louis, MO 63141-6875	
APPEARING FOR Missouri-American Water Company	Tel: 314/996-2276
NOV 04 2003	
Missouri Public Service Commission	
TRANSCRIPT ORDER	
Number of Copies of Printed Transcript Number of Copies of ASCII Diskette E-mail address	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No. )
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CASE NUMBER	WR-2003-0500	IN RE	MISSOURI-AMERICAN WATER CO.
NAME	CHARLES BRENT STEWART		ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	* 4603 JOHN GARRY DRIVE, SUITE 11 COLUMBIA, MO 65203		
APPEARING FOR	THE EMPIRE DISTRICT ELECTRIC COMPANY		Tel: 573-499-0635
			FILED
			NOV 04 2003
Missouri Public Service Commission			
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)		
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input checked="" type="checkbox"/> Mail First Class		
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.		
E-mail address _____	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk		
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)		
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## ENTRY OF APPEARANCE

CASE NUMBER <u>WR-2003-0500</u>	IN RE <u>MO American Water Co Rate Increase</u>
NAME <u>Lisa C Langeneckert</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>720 Olive Street #2400</u> <u>St Louis, MO 63101</u>	
APPEARING FOR <u>Missouri Energy Group</u>	Tel: <u>314 345-6441</u> <b>FILED</b> <u>NOV 04 2003</u>
Missouri Public Service Commission	
TRANSCRIPT ORDER <input type="checkbox"/> Number of Copies of Printed Transcript <input checked="" type="checkbox"/> Number of Copies of ASCII Diskette <input type="checkbox"/> E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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## ENTRY OF APPEARANCE

CASE NUMBER	WR - 2003-0500	IN RE	Mo.-Am. Water Co. Rate Case.
NAME	Karl Zobrist	Blackwell Sanders Pappas Martin LLP	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	2300 Main St., #1100 Kansas City MO 64113		
APPEARING FOR	St. Joseph Water Rate Coalition		
			FILED
			NOV 04 2003
Missouri Public Service Commission			
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)		
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input checked="" type="checkbox"/> Mail First Class		
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.		
<input type="checkbox"/> E-mail address _____	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk		
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)		
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## ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE Missouri-American Water Company
NAME Jan Bond	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 7730 Carondelet, Suite 200 St. Louis, MO 63105	
Tel: (314) 727-1015	
APPEARING FOR Utility Workers Union Local 335	
FILED	
NOV 04 2003	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette E-mail address <u>janbond@chattl.com</u>	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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Pursuant to this section, Utility Workers Union Local 335  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE Oct. 30, 2003	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT 
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## ENTRY OF APPEARANCE

CASE NUMBER	WR-2003-0500	IN RE	Missouri American Water Company
NAME	Edward F. Downey	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	221 Bolivar St., Suite 101 Jefferson City, MO 65101		
APPEARING FOR	MISSOURI INDUSTRIAL ENERGY CONSUMERS		
		Tel: 556-6622	
		NOV 04 2003	
		Missouri Public Service Commission	
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Number of Copies of ASCII Diskette*		<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
<input type="checkbox"/> E-mail address		<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
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## ENTRY OF APPEARANCE

CASE NUMBER <b>UR-2003-0500</b>	IN RE <b>MISSOURI - American</b>
NAME <b>STUART W CONRAD</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>1209 Pennhousen, 3100 Broadway</b> <b>KC MO 64111</b> Tel: <b>816-753-1122</b>	
APPEARING FOR <b>Ag Processing Inc</b>	
<b>FILED</b> <b>NOV 04 2003</b>	
<b>Missouri Public Service Commission</b>	
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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## ENTRY OF APPEARANCE

CASE NUMBER <i>WR-2004-0168</i>	IN RE <i>Mo-American Water</i>	Missouri Public Service Commission
NAME <i>James M. Fischer</i>		ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>101 Madison - Suite 400</i> <i>Jefferson City, MO</i>		Tel:
APPEARING FOR <i>Public Water Supply Dist No. 1 of Andrew County</i> <i>" " " " No 2 " "</i> <i>" " " " No. 1 of DeKalb County</i>		
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____  <i>Don't need the transcript</i>		TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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## ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE Missouri American Water Co
NAME Frank W. Cornley	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 601 Monroe, Suite 301, PO Box 527 Jefferson City, Mo 65102-0527	
Tel: 573-634-2266	
APPEARING FOR City of Jefferson City, Missouri	
NOV 04 2003	
Missouri Public Service Commission	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* <input type="checkbox"/> E-mail address <u>Cornley@ncrpc.com</u>	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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## ENTRY OF APPEARANCE

CASE NUMBER	WR-2003-0500	IN RE	MO-AMERICAN WATER COMPANY
NAME	GERMAN D. FINNEGAN	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	3100 BROADWAY, SUITE 1209 KANSAS CITY, MO 64111		
APPEARING FOR	CITY OF RIVERSIDE, MO	Tel:	816/53-1122
		FILED	
		NOV 04 2003	

Missouri Public  
Service Commission

## TRANSCRIPT ORDER

1 Number of Copies of Printed Transcript  
1 Number of Copies of ASCII Diskette\*  
E-mail address dfinnegan@fopku.com

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

- ☐ Mail First Class  
☐ Will Pick up in Mailbox Outside PSC Records Dept.  
☐ Will Pick up at PSC Receptionist's Desk  
☐ Send by (Circle One): Fed. Express/Airborne/ \_\_\_\_\_  
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## ENTRY OF APPEARANCE

CASE NUMBER	WP-2003-0500	IN RE	Mo. Am
NAME	Leeland B. Baskin	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	130 S. Benton Street St. Louis Mo 63105		
APPEARING FOR	City of Warrensburg		
<b>FILED</b> NOV 04 2003 Missouri Public Service Commission			
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class	
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## ENTRY OF APPEARANCE

CASE NUMBER <u>WR-03-0500</u>	IN RE <u>Missouri American Water Comp</u>
NAME <u>Marc Ellinger</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>308 E. Ninth Street, Suite 301</u> <u>Jefferson City, MO 65109</u>	
Tel: <u>573-634-2500</u>	
APPEARING FOR <u>Intervenor City of Joplin</u>	
<b>FILED</b> NOV 04 2003 Missouri Public Service Commission	
TRANSCRIPT ORDER <input type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette <input checked="" type="checkbox"/> E-mail address <u>Mellinger@blitzboard.net</u>	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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## ENTRY OF APPEARANCE

CASE NUMBER <b>WR-2003-0500</b>	IN RE <b>MAUC rate case</b>
NAME <b>m Rute ONeill</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>PO Box 7800</b> <b>Jefferson City Mo</b>	
APPEARING FOR <b>O'PC</b>	Tel: <b>751-7301</b>
<b>FILED</b> <b>NOV 04 2003</b> <b>Missouri Public Service Commission</b>	
TRANSCRIPT ORDER <b>2</b> Number of Copies of Printed Transcript Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT  
▶

## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the preparation of a printed transcript.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT  
▶