

TYPE NO.	DEALER NO.	ALPHA	T/C	SC	PLANT NO.
19221	99998		2	3	125

SKYLINE

SKYLINE CORPORATION

315 W. SKYLINE ROAD

P.O. BOX 719

ARKANSAS CITY, KS 670050719

(316)442-9060

SOLD TO: A&G TRUCKING LLC
111 EAST SIDE DRIVE
ATTN: GREG DELINE
ASHLAND, MO 65010

FILED

JUN 25 2004

NOTICE

FINANCED BY: THE MANUFACTURER OF THIS MOBILE HOME SELLS IT "AS IS" AND REFUSES TO ASSUME ANY RESPONSIBILITY FOR DEFECTS. THE PURCHASER OF THIS MOBILE HOME MUST ACCEPT IT WITH ALL DEFECTS AND TAKE THE ENTIRE RISK, UNDER CONTRACT LAW, AS TO ITS CONDITION.

Missouri Public Service Commission

PRODUCT NAME	CODE NO.
AMERICAN ESTATES	01
SHIP TO: A&G TRUCKING LLC 111 EAST SIDE DRIVE CLAIMS DEPT. #GA0495947-01 ASHLAND, MO 65010	

APPROVAL NO./NAME			** BASE PRICE		35,990.00
FLOOR PLAN	COD	DESCRIBE OTHER TERMS	QTY.	OPTION DESCRIPTION	AMOUNT
		COD			
DATE SHIPPED	HOW SHIPPED	Order Date Offline Date	1	--SOLD WITHOUT WARRANTY--	
11/18/1999	A&G	10/22/1999 11/10/1999		--CLAIM #GA0495947-01	
DOM (HUD Tag Date)	CUST. ORDER NO.	DATE TALLIED		--DATE OF LOSS-11/18/1999	
11/12/1999	DAMAGED	11/19/1999		--FRT.BILLS #000127	
MODEL NUMBER	SERIAL NUMBER(S)			AND #000128	
D400CT	01-51-0412-M-B 64'x16'			--DRIVERS: DAVE GOWDY	
	01-51-0412-M-A 64'x16'			AND RICHARD MCDADE	
DESCRIPTION				--TRUCKS #225, #226	
3CK 2B CATH W/DET.HITCHES*REC.FRAME				--DESTINATION:JOPLIN, MO	
SIZE 64'x32' Overall length excludes approximately four foot hitch				--TYPE OF LOSS: WRECKED	
TECHNICAL INFORMATION					
Insulation location	R-Value	Approximate Thickness	Type		
Ceiling	R-19	6 1/2"	Min. Wool		
Wall	R-19	6" 2X6	Fiberglass		
Floor	R-19	6"	Fiberglass		
Roof Load	Wind Load	Heat Zone			
30 PSF	ZONE 1-15 PSF	3			
H.U.D. Certification Label Number(s)					
NONE, NONE					
** VOLUME INCENTIVE PROGRAM					
A volume incentive (enhancement) program applies to this invoice. For full information (supplemental disclosures) write to VIP Skyline Corporation P.O. Box 743, Elkhart IN 46515-0743 (219-294-6521).					
NOTICE					
THE MANUFACTURER OF THIS MOBILE HOME SELLS IT "AS IS" AND REFUSES TO ASSUME ANY RESPONSIBILITY FOR DEFECTS. THE PURCHASER OF THIS MOBILE HOME MUST ACCEPT IT WITH ALL DEFECTS AND TAKE THE ENTIRE RISK, UNDER CONTRACT LAW, AS TO ITS CONDITION.					
Ex on back					
NOTE: Some running gear, including tires, wheels, axles, springs and brakes are reused after careful inspection.					
NOTE: Check or bank draft received for merchandise covered by this invoice does not constitute payment and title to same does not pass until cash thereof is received by Skyline Corporation. The undersigned hereby acknowledges delivery and acceptance of the described unit.					
			1	WIRE FOR DRYER/ 200 AMP	
			10	THERMAL VINYL WINDOWS	800.00
			1	TOTAL ELECTRIC UNIT W/	225.00
				EB12 ELECT.FURNACE	
			1	PLUMB & DRAIN	
			1	40 GAL.ELECT.WATER HEATER	
			1	HOUSE TYPE FRONT DOOR	
			1	HOUSE TYPE REAR DOOR R.H.	100.00
			2	DEADBOLT LOCKS-FRT/REAR	40.00
			1	STD. DRAPES	
			1	CATHEDRAL CEILING THRUOUT	
			1	DESTIN UPGRADE CARPET	725.00
			1	TACK STRIP	120.00
			1	TILED ENTRY 160 WHITE	
			1	VINYL/SHINGLE ROOF*	
			2	DETACHABLE HITCHES	
			1	8 AXLES-4 BLANK, 4 BRAKE	
			1	RECESSED FRAME*	95.00
			1	SHUTTERS-DS	
			1	MIDDLE ZONE CONSTRUCTION*	
			1	THERMAL ZONE III (64X32)	
				THIS PACKAGE INCLUDES:	
				Subtotal page 2	1,730.00
			TOTAL PRICE WITH OPTIONS		39,825.00
			FREIGHT (211)		1,066.00
			SALES TAX (224)		
			GRAND TOTAL		40,891.00
			LESS DEPOSIT		
			BALANCE DUE		40,891.00

NOTICE TO DEALER: When accepting delivery of this shipment be sure to examine home carefully and have shortage or damage noted on your check out sheet which must be returned by the driver. We cannot assume responsibility for loss or damage to homes in transit unless notation of shortage or damage is made when accepting delivery.

SEE CERTIFICATIONS ON REVERSE

* THIS INVOICE REPLACES INVOICE # 19182

ORIGINAL INVOICE

CERTIFICATIONS

As evidenced by the HUD Certification Label number(s) shown on the front of this invoice, the manufacturer certifies to the best of the manufacturer's knowledge and belief that this manufactured home has been inspected in accordance with the requirements of the Department of Housing and Urban Development and is constructed in conformance with the Federal Mobile Home Construction and Safety Standards in effect on the date of manufacture.

Skyline Corporation (and its subsidiaries) certifies that (1) this invoice is issued in compliance with the Truth in-Invoicing Practices Statement (Statement) as approved by resolution of the Manufactured Housing Institute on October 6, 1995, (2) that the manufacturer, in preparing and certifying this invoice and any disclosures required to be made by the Statement, is providing to the best of its knowledge and belief accurate, complete, and truthful information, and that (3) the manufacturer expressly acknowledges that lenders and insurers rely on invoices and any disclosures required to be made by the Statement to make finance, insurance, guarantee, and purchase decisions.

A handwritten signature in dark ink, appearing to read "Ronald Klein", is written over a horizontal line.

Signature of Authorized
Manufacturer Representative

INVOICE NO.	DEALER NO.	ALPHA	T/C	SC	PLANT NO.
19221	99998		2	3	125

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P.O. BOX 719

ARKANSAS CITY, KS 670050719

(316) 442-9060

S A&G TRUCKING LLC
 O 111 EAST SIDE DRIVE
 L ATTN: GREG DELINE
 D ASHLAND, MO 65010
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MODEL NUMBER

D400CT

SERIAL NUMBER

01-51-0412-M-AB

PRODUCT NAME

AMERICAN ESTATES

CODE NO.

01

QTY.	OPTION DESCRIPTION	AMOUNT	QTY.	OPTION DESCRIPTION	AMOUNT
1	R-19 INSULATION: ROOF				
1	R-19 INSUL. (2X6 WALLS)				
1	R-19 INSULATION: FLOOR				
1	BLEND AIR SYSTEMS				
1	BATHROOM CEILING VENTS				
1	WIRE FOR CEILING FAN IN MORNING ROOM	40.00			
1	BEDROOM CEILING LIGHTS				
1	DININGROOM CHANDELIER				
1	MEDICINE CABINET-LAV.END				
1	LIGHT BAR OVER LAV-BATH B				
3	BACKSPLASH-KIT/2 BATHS	120.00			
1	SPICE RACK	30.00			
1	CENTER SHELF IN KIT.BASE				
1	CABINET OVER REFRIG.				
1	CABINET OVER W/D AREA	75.00			
1	TUB SURROUND ON STD.TUBS				
1	ONE PIECE FIBERGLASS TUB/SHOWER-BATH A	135.00			
2	PORCELAIN LAVATORIES	70.00			
2	TOWEL BARS/PAPER HOLDERS				
1	WHOLE HOUSE INSIDE WATER SHUTOFF	35.00			
1	BASEBOARD REGISTERS IN LIVING AREAS				
1	AC READY W/30 AMP	65.00			
1	16" OC FLOOR JOIST				
1	POWER RANGE HOOD				
1	APPL PKG.STD. #1 (WHITE)	970.00			
	THIS PACKAGE INCLUDES:				
1	20'DLX REFR.W/ICE MAKER				
1	DELUXE RANGE - ELECT*				
1	DISHWASHER INSTALLED				
1	GARBAGE DISPOSAL INSTD.				
1	OMIT SHOWER-BATH B-REPLAC W/LINEN CABINET WITH INTERIOR DOOR				
1	INSTALL INTERIOR DOOR-BATH B TO BONUS ROOM SWING INTO BONUS ROOM	50.00			
1	OMIT DOOR FROM MBR-BONUS ROOM-BUILD AS JUST DOOR OPENING FOR DOUBLE DOOR	-25.00			
1	OPTION UTILITY ROOM				
1	WINDOW OVER SINK-TO BE SINGLE HUNG WINDOWS				
1	6 DOOR PANTRY-OPTIONAL UTIL.ROOM (MERRITT OAK)	165.00			
			Subtotal for PAGE 2		1,730.00

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Signature of Authorized
Manufacturer Representative

Exhibit No. 19
Case No(s) MC-2004-0079
Date 6-2-04 Rptr FA