

**BEFORE THE STATE OF MISSOURI
PUBLIC SERVICE COMMISSION**

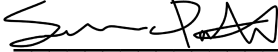
**NONDISCLOSURE AGREEMENT
For Case No. EO-2023-0213**

I, Sumera Patel, have reviewed the Commission's Rule at 20 CSR 4240-2.135 on the 5th day of July, 2023.

I have requested review of the confidential information produced in Case No. EO-2023-0213 on behalf of Sierra Club.

I hereby certify that I have read and agree to abide by the Commission's Rule at 20 CSR 4240-2.135.

Dated this 5th day of July, 2023.

 Assistant Researcher
Signature & Title

Applied Economics Clinic
Employer

Sierra Club
Party

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