

**BEFORE THE PUBLIC SERVICE COMMISSION  
STATE OF MISSOURI**

<b>Director of the Manufactured Housing</b>	)	
<b>and Modular Units Program of the</b>	)	
<b>Public Service Commission,</b>	)	
	)	
<b>Complainant,</b>	)	
	)	
<b>v.</b>	)	<b>Case No. MC-2004-0079</b>
	)	
<b>Amega Sales, Inc.,</b>	)	
	)	
<b>Respondent.</b>	)	

**PROOF OF SERVICE**

The undersigned hereby certifies that on September 10, 2004 the Respondent's Application for Rehearing in this cause was served upon counsel for the Complainant by fax, by U.S. Mail, postage prepaid and by hand delivery.

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/s/ Thomas M. Harrison  
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