



**CLERK OF THE SUPREME COURT
STATE OF MISSOURI
POST OFFICE BOX 150
JEFFERSON CITY, MISSOURI**

**BILL L. THOMPSON
CLERK**

65102

**TELEPHONE
(573) 751-4144**

September 6, 2016

This will hereby acknowledge receipt of \$410 as required by Rule 6.01(m) for Sean R. Brady, appearing in The Application of Grain Belt Express Clean Line LLC for a Certificate of Convenience and Necessity Authorizing it to Construct, Own, Operate, Control, Manage and Maintain a High Voltage, Direct Current Transmission Line and an Associated Converter Station Providing an Interconnection on the Maywood – Montgomery 345kV Transmission Line, Case No. EA-2016-0358, before the Public Service Commission, State of Missouri.

Bill L. Thompson

Bill L. Thompson, Clerk