

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Grain Belt Express )  
Clean Line LLC for a Certificate of Convenience and )  
Necessity Authorizing it to Construct, Own, Operate, ) **File No. EA-2016-0358**  
Control, Manage and Maintain a High Voltage, Direct )  
Current Transmission Line and an Associated Converter )  
Station Providing an Interconnection on the Maywood - )  
Montgomery 345kV Transmission Line )

**ORDER AMENDING COMMISSION ORDER DIRECTING FILING**

Issue Date: March 16, 2017

Effective Date: March 16, 2017

On March 15, 2017, the Commission issued an Order Directing Filing establishing a deadline for any party to object to waiving the appearance of 12 witnesses for examination and admitting the pre-filed testimony of each witness at the evidentiary hearing in this matter. On March 16, 2017, Grain Belt Express Clean Line LLC filed a motion to include an additional witness, Dr. William H. Bailey, to that list of witnesses. The Commission finds the request reasonable and will grant it.

**THE COMMISSION ORDERS THAT:**

1. The Commission’s Order Directing Filing issued on March 15, 2017, is amended as described above. All other provisions of the Commission’s Order Directing Filing shall remain in effect.

2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 16<sup>th</sup> day of March, 2017.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 16<sup>th</sup> day of March 2017.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**March 16, 2017**

**File/Case No. EA-2016-0358**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



***Morris L. Woodruff***  
***Secretary***

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.