

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Grain Belt Express )  
Clean Line LLC for a Certificate of Convenience and )  
Necessity Authorizing it to Construct, Own, Operate, ) **File No. EA-2016-0358**  
Control, Manage and Maintain a High Voltage, Direct )  
Current Transmission Line and an Associated Converter )  
Station Providing an Interconnection on the Maywood - )  
Montgomery 345kV Transmission Line )

**ORDER ADMITTING LATE-FILED EXHIBIT**

Issue Date: April 11, 2017

Effective Date: April 11, 2017

During the evidentiary hearing in this matter, Grain Belt Express Clean Line LLC (“Grain Belt Express”) stated its intention to file as an exhibit the entire version of the August 2016 U.S. Energy Information Administration’s report titled “Annual Energy Outlook 2016 with Projections to 2040”, excerpts of which were previously admitted as Exhibit 345. Grain Belt Express filed the report on March 29, 2017 and asked that it be marked as Exhibit 139 and admitted into the record of the hearing. Ten days have elapsed and no party has objected to the request.<sup>1</sup> The exhibit will be admitted as Exhibit Number 139.

**THE COMMISSION ORDERS THAT:**

1. Exhibit Number 139, as described in the body of this order, is received and admitted into the record.

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<sup>1</sup> Commission rule 4 CSR 240-2.080(13) provides that parties shall be allowed ten days from the date of filing in which to respond to any pleading unless otherwise ordered by the Commission.

2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 11<sup>th</sup> day of April, 2017.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 11<sup>th</sup> day of April 2017.



  
Morris L. Woodruff  
Secretary

**MISSOURI PUBLIC SERVICE COMMISSION**

**April 11, 2017**

**File/Case No. EA-2016-0358**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



***Morris L. Woodruff***  
***Secretary***

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.