

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric)	
Company d/b/a Ameren Missouri for Permission and)	
Approval and a Certificate of Convenience and)	<u>File No. EA-2019-0021</u>
Necessity Authorizing it to Construct a Wind)	
Generation Facility)	

**ORDER DIRECTING NOTICE, SETTING INTERVENTION DEADLINE,
AND SCHEDULING A PROCEDURAL CONFERENCE**

Issue Date: October 22, 2018

Effective Date: October 22, 2018

On October 22, 2018, Union Electric Company d/b/a Ameren Missouri filed an application with the Missouri Public Service Commission seeking an order granting a Certificate of Convenience and Necessity (CCN) pursuant to section 393.170, RSMo 2016. The CCN would authorize Ameren Missouri to construct, own, and operate a wind generation facility to be constructed in Atchison County in Missouri. Ameren Missouri requests the Commission grant it a CCN no later than May 1, 2019.

The Commission will provide notice of the application to the general public and interested parties and set a deadline for intervention requests. If no movant is granted intervention, and neither the Commission's Staff nor the Office of the Public Counsel requests a hearing, the Commission may determine that a hearing is not necessary for a determination of the application.¹ In addition, the Commission will schedule a procedural conference for November 6. The Commission will take up the procedural schedule proposed by Ameren Missouri as well as the company's motion for a

¹ *State ex rel. Deffenderfer v. Public Service Commission*, 776 S.W.2d 494, 496 (Mo. App. 1989).

protective order at the conference.²

THE COMMISSION ORDERS THAT:

1. The Commission's Data Center shall provide a copy of this order to the County Commission of Atchison County, Missouri.

2. The Commission's Public Policy and Outreach Department shall make notice of this order available to the members of the Missouri General Assembly representing Atchison County, Missouri and to the media serving that county.

3. The Commission's data center shall provide a copy of this order to each party to Union Electric Company d/b/a Ameren Missouri's triennial IRP filing in File No. EO-2018-0038, and to each party in File No. EA-2018-0202, the case established to consider Ameren Missouri's application for a certificate of convenience and necessity regarding the proposed High Prairie wind generation facility.

4. Any person wishing to intervene in this matter shall file an application to intervene no later than November 2, 2018. The application shall be filed in the Commission's Electronic Filing and Information System ("EFIS") or with the Secretary of the Commission.

5. A procedural conference is scheduled for November 6, 2018, beginning at 10:00 a.m. The conference will be held at the Commission's office at the Governor Office Building, Room 305, 200 Madison Street, Jefferson City, Missouri. This building meets accessibility standards required by the Americans with Disabilities Act. Any person who needs additional accommodations to participate in this conference, may call

² Commission Rule 4 CSR 240-2.135(4)(A) provides that information designated as highly confidential in a motion for protective order will be treated as highly confidential while that motion is pending.

the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 before the conference.

6. This order shall be effective when issued.

BY THE COMMISSION



A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Morris L. Woodruff, Chief Regulatory Law Judge,
by delegation of authority pursuant to
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,
on this 22nd day of October, 2018.


STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 22nd day of October 2018.




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

October 22, 2018

File/Case No. EA-2019-0021

**Missouri Public Service
Commission**

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staffcounselerservice@psc.mo.gov

Office of the Public Counsel

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P.O. Box 2230
Jefferson City, MO 65102
opcservice@ded.mo.gov

County of Atchison, Missouri

County Commission Clerk
400 S. Washington - Atchison
County Courthouse
P.O. Box 280
Rock Port, MO 64482

**Empire District Electric
Company, The**

Legal Department
602 S. Joplin Avenue
P.O. Box 127
Joplin, MO 64802

**Midwest Energy Consumers
Group**

Legal Department
807 Winston Court
Jefferson City, MO 65101

**Missouri Coalition for the
Environment**

Legal Department
6267 Delmar
St. Louis, MO 63130

**Missouri Department of
Conservation**

Legal Department
2901 W Truman Blvd
P O Box 180
Jefferson City, MO 65102

Missouri Division of Energy

Legal Department
301 W. High St., Room 720
P.O. Box 1766
Jefferson City, MO 65102

**Missouri Industrial Energy
Consumers (MIEC)**

Legal Department
211 N. Broadway, Suite 3600
St. Louis, MO 63102

**Missouri Joint Municipal
Electric Utility Commission**

Legal Department
1808 Interstate 70 Dr. SW
Columbia, MO 65203

**Missouri Public Service
Commission**

Nicole Mers
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**National Association for the
Advancement of Colored People**

Legal Department
4805 Mt. Hope Drive
Baltimore, MD 21215

**Natural Resources Defense
Council**

Legal Department
20 North Wacker Drive, Suite
1600
Chicago, IL 60606

Renew Missouri

Legal Department
409 Vandiver Dr., Building 5, Suite
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Columbia, MO 65201

Sierra Club

Legal Department
2101 Webster St., Ste. 1300
Oakland, CA 94612

Union Electric Company

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Union Electric Company

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Union Electric Company

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Wind on the Wires

Legal Department
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St. Paul, MN 55104
info@windonthewires.org

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

A handwritten signature in dark ink, reading "Morris L. Woodruff". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

Morris L. Woodruff
Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.