

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Ameren )  
Transmission Company of Illinois for a )  
Certificate of Public Convenience and )  
Necessity to Construct, Install, Own, )  
Operate, Maintain, and Otherwise Control )  
And Manage a 138 kV Transmission Line )  
And associated Facilities in Perry and )  
Cape Girardeau Counties, Missouri )

**File No. EA-2021-0087**

## NOTICE OF COMMUNICATION

Issue Date: November 4, 2020

This notice is being filed on behalf of Chairman Ryan Silvey, Commissioner William Kenney, Commissioner Scott Rupp, Commissioner Maida Coleman, Commissioner Jason Holsman and Policy/Legal Advisors Kim Burton, Alex Antal, and Charlene Ketchum, who either received or viewed an email from Mary Schilling on November 3, 2020. Since the correspondence can be considered an extra-record communication under Commission Rule 20 CSR 4240-4.030, notice of the contact is hereby given.

A copy of the email is attached to this notice. However, to protect the privacy of Ms. Schilling, her email address and phone number have been redacted. This notice is given pursuant to Commission Rule 20 CSR 4240-4.030(2).



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Chairman Ryan Silvey,  
Missouri Public Service Commission

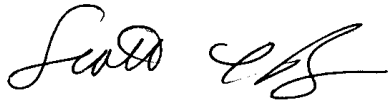
Dated this 4th day of November, 2020.



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Commissioner William Kenney,  
Missouri Public Service Commission

Dated this 4th day of November, 2020.



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Commissioner Scott Rupp,  
Missouri Public Service Commission

Dated this 4<sup>th</sup> day of November, 2020.



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Commissioner Maida Coleman,  
Missouri Public Service Commission

Dated this 4<sup>th</sup> day of November, 2020.



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Commissioner Jason Holsman,  
Missouri Public Service Commission

Dated this 4<sup>th</sup> day of November, 2020.

*/s/ Kim Burton*

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Kim Burton,  
Policy and Legal Advisor to Chairman  
Ryan Silvey

Dated this 4<sup>th</sup> day of November, 2020.

*/s/ Charlene Ketchum*

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Charlene Ketchum,  
Policy and Legal Advisor to  
Commissioner Coleman

Dated this 4<sup>th</sup> day of November, 2020.

*/s/ Alexander Antal*

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Alexander Antal,  
Policy and Legal Advisor to Commissioner  
Rupp

Dated this 4<sup>th</sup> day of November, 2020.