## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Missouri-American Water	)	
Company's Application for a Certificate	)	
Of Convenience and Necessity Authorizing	)	
it to Install, Own, Acquire, Construct,	)	File No. SA-2021-0017
Operate, Control, Manage and Maintain a	)	-
Sewer System in and around the City of	)	
Hallsville, Missouri	)	

## **MOTION FOR EXTENSIONsa**

**COMES NOW** the Staff of the Missouri Public Service Commission ("Staff"), through the undersigned counsel, and for its *Motion for Extension*, respectfully states as follows:

- 1. On July 20, 2020, Missouri-American Water Company ("MAWC") filed an *Application* with the Missouri Public Service Commission ("Commission") requesting a Certificate of Convenience and Necessity ("CCN") to install, own, acquire, construct, operate, control, manage, and maintain a sewer system in and around Hallsville, Missouri, as an addition to MAWC's existing service territories.
- 2. On July 23, 2020, the Commission issued an *Order Directing Notice, Setting Intervention Deadline, and Directing Staff Filing*; in its Order, the Commission directed Staff to file, no later than September 4, 2020, a recommendation or a status report.
- 3. Staff filed a *Status Report* on September 4, 2020, informing the Commission that its recommendation would be filed no later than October 5, 2020. However, the intervention of the Boone County Regional Sewer District, and the impact of its Level 2 Continuing Authority on the ability of MAWC to serve the city of Hallsville, is still under investigation by Staff.

- 4. Staff is also working with MAWC to assess the treatment facility owned by the city of Hallsville located outside the city's corporate boundaries.
- 5. In order for Staff to deliver a recommendation to the Commission with clear answers to each issue, Staff requests a 30 day extension. Staff anticipates a filing date of no later than November 4, 2020.

**WHEREFORE**, Staff respectfully submits this *Motion for Extension*, and hereby requests the Commission approve Staff's anticipated November 4, 2020, date for filing its recommendation in this matter.

Respectfully submitted,

## /s/ Travis J. Pringle

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## **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile, or electronically mailed to all parties and/or counsel of record on this 2<sup>nd</sup> day of October 2020.

/s/ Travis J. Pringle