

**STATE OF MISSOURI
PUBLIC SERVICE COMMISSION
JEFFERSON CITY
March 11, 1998**

CASE NO: TO-98-115

Office of the Public Counsel

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Missouri Public Service Commission
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2345 Grand Blvd.
Kansas City, MO 64108

Enclosed find certified copy of ORDER in the above-numbered case(s).

Sincerely,



**Dale Hardy Roberts
Secretary/Chief Regulatory Law Judge**

Uncertified Copy:

Mark Witcher
AT&T Communications
Suite 1500, 919 Congress
Austin, TX 78701

Brent Stewart
Stewart & Keevil, LLC
1001 Cherry Street, Suite 302
Columbia, MO 65201-7931

**STATE OF MISSOURI
PUBLIC SERVICE COMMISSION**

At a session of the Public Service
Commission held at its office
in Jefferson City on the 11th
day of March, 1998.

In the Matter of AT&T Communications of the)
Southwest, Inc.'s Petition for Second Compulsory)
Arbitration Pursuant to Section 252(b) of the) Case No. TO-98-115
Telecommunications Act of 1996 to Establish an)
Interconnection Agreement with Southwestern Bell)
Telephone Company.)

ORDER DIRECTING FILING OF STAFF RECOMMENDATION

On March 4, 1998, AT&T Communications of the Southwest, Inc. and Southwestern Bell Telephone Company filed a signed interconnection agreement to implement the Commission's order of December 23, 1997. The Commission has determined that the Staff should file a Memorandum recommending approval or rejection of the agreement by March 17, 1998.

IT IS THEREFORE ORDERED:

1. That the Staff of the Missouri Public Service Commission shall file a Memorandum by March 17, 1998, that recommends approval or rejection of the agreement filed on March 4, 1998, by AT&T Communications of the Southwest, Inc. and Southwestern Bell Telephone Company.
2. That this order shall become effective on March 11, 1998.



BY THE COMMISSION

Dale Hardy Roberts

**Dale Hardy Roberts
Secretary/Chief Regulatory Law Judge**

Lumpe, Ch., Crumpton, Drainer
and Murray, CC., concur.

Randles, Regulatory Law Judge

ALJ/Sec'y: Raul H. Pope

3-10
Date Circulated

70-98-115
CASE NO.

[Signature]
Lumpe, Chair

[Signature]
Crumpton, Commissioner

[Signature]
Murray, Commissioner

[Signature]
Commissioner
[Signature]
Drainer, Vice-Chair

3-11
Agenda Date

Action taken: 4-OAS

Must Vote Not Later Than _____

**STATE OF MISSOURI
OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and
I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City,
Missouri, this 11th day of March, 1998.

[Signature]

**Dale Hardy Roberts
Secretary/Chief Regulatory Law Judge**

