

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of U.S. )  
Water Company for an Extension to )  
File its 2011 Annual Report )

**File No. WE – 2012-0346**

**AMENDED REQUEST FOR EXTENSION TO FILE ANNUAL REPORT**

**COMES NOW** U. S. Water Company, by and through its attorney, and submits to the Missouri Public Service Commission (“Commission”) its request for extension as follows:

1. On April 2, 2012, U. S. Water Company closed on the sale of its assets to the City of Lexington, Missouri and the City of Lexington took possession of the system as approved by the Commission.
2. During the past several months, substantial time has been devoted to working on the sale transaction. The financial and other data necessary to complete the 2011 annual report has yet to be finalized. The Company’s accountant, who prepares the annual report, has also been busy with tax season.
3. For these reasons, U. S. Water Company requests additional time to file its 2011 Annual Report to on or before May 14, 2012.
4. U. S. Water Company filed its request on Monday, April 16, 2012 because April 15, 2012 fell on a Sunday. Due to 4 CSR 240-2.050, the Applicant was under a good faith belief that it was appropriate to file its request on the next business day following April 15, 2012.

5. On April 17, 2012, the Commission issued a Notice of Deficiency giving the U. S. Water Company until May 2, 2012 to cure its Notice of Deficiency. On April 18, 2012, the Commission entered its Order Canceling Certificate.

**WHEREFORE**, U. S. Water Company requests that the Commission grant its amended request for an extension to file its 2011 annual report and for such other relief as it deems appropriate.

Respectfully submitted,

/s/ Steven J. Schleicher  
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#### **Certificate of Service**

I hereby certify that copies of the foregoing Amended Request for Extension were mailed, e-mailed or sent by fax to the following parties this 19<sup>th</sup> day of April, 2012.

#### **Missouri Public Service Commission**

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