

STATE OF MISSOURI
PUBLIC SERVICE COMMISSION

At a Session of the Public Service
Commission held at its office
in Jefferson City on the 30th
day of August, 1994.

In the matter of the Application)	
of Union Electric Company for a)	
certificate of convenience and)	
necessity authorizing it to)	
own, control, manage and maintain)	Case No. EA-94-278
an electric power system for the)	
public in St. Francois, Dunklin,)	
Iron, New Madrid, Pemiscot and)	
Wayne Counties.)	

ORDER APPROVING AREA CERTIFICATE

On March 14, 1994, Union Electric Company (UE) filed an application with the Commission requesting a certificate of public convenience and necessity to own, operate, control, manage, and maintain electric power service generally for the Missouri Counties of St. Francois, Dunklin, New Madrid, Pemiscot, and Wayne, which represent a portion of the area formerly served by Arkansas Power and Light, and now served by UE. UE is requesting an area certificate, as set out in metes and bounds descriptions attached to its application. This application, together with attachments, is attached hereto and marked Attachment A, and incorporated herein as if fully set out.

In its application, UE states that it is currently serving the areas set out above pursuant to a sale agreement from Arkansas Power and Light to UE and with subsequent Commission approval in Case No. EM-91-29. In order to properly describe the current service area and correct any tariffs which might be in error as a result of the sale, UE is requesting an area certificate for a portion of the former Arkansas Power and Light area as described in the application and attachments.

UE states that it proposes to charge the same rates as are presently on file with the Commission and that all necessary franchises have been obtained.

The Staff of the Commission filed its recommendation in this matter on August 22, 1994. In that recommendation, the Staff recommends that UE be given a waiver from the Commission requirement under 4 CSR 240-2.060 which requires submission of a feasibility study and plans for future construction and financing. In addition, the Staff states it has examined sample tariffs filed by UE in conformance with its application, with corrections, and now recommends UE file tariffs similar to the corrected samples.

The Staff also makes the following recommendations to the Commission:

1. That the Commission grant the waiver from 4 CSR 240-2.060(2)(A)9 regarding the submission of a feasibility study and plans for future construction and financing of new electrical systems;
2. That the Commission approve the Application, as modified;
3. That the Commission order UE to file tariff sheets similar to draft tariff sheets as filed and modified in the application; and,
4. That the Commission order UE to submit to the Staff, maps reflective of the service territory approved in this Application.

The Commission has reviewed the application of UE together with the attached information, and has also reviewed the Staff recommendation in this case. The Commission finds that UE is acting in compliance with a Commission order approving the sale of the APL territory in the State of Missouri to UE and UE's continued service of that area. As full notice and due process has occurred in regard to UE's service of this area, the Commission finds no reason to require UE to comply with Rule 4 CSR 240-

2.060 in regard to feasibility, construction plans, and financing. This filing is simply to correct the filed tariffs to accurately reflect UE's approved service territory. The Commission will, therefore, grant the requested waiver. In addition, the Commission finds the issuance of the requested area certificate to be in the best interest of the public and will approve the issuance of the certificate as set out in the application, and order tariffs filed in accordance with those samples filed and modified with the application.

IT IS THEREFORE ORDERED:

1. That Union Electric Company is hereby granted a certificate of convenience and necessity to construct, own, operate, control, manage, and maintain electrical service to the area as set out and described in Union Electric Company's application, attachments and modifications filed in this case.


2. That Union Electric Company is hereby ordered to file tariffs in full compliance with this order, for Commission approval, no later than 30 days from the effective date of this order.

3. That a waiver from the requirements of 4 CSR 240-2.060(2)(a)9 is hereby granted to Union electric Company for the purposes of this case.

4. That, together with the above ordered tariff filing, Union Electric Company is ordered to file with the Commission such maps reflective of the service territory in this application as the Staff of the Commission reasonably may require.

5. That this order shall become effective on September 9,
1994.

BY THE COMMISSION


David L. Rauch
Executive Secretary

(S E A L)

Mueller, Chm., McClure, Perkins,
Kincheloe and Crumpton, CC., Concur.

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI

In the matter of the Application)
of Union Electric Company for)
a certificate of convenience and)
necessity authorizing it to)
own, control, manage and maintain)
an electric power system for the)
public in St. Francois, Dunklin,)
Iron, New Madrid, Pemiscot)
and Wayne Counties.)

Case No.

EA-94-278

APPLICATION

Comes Now Union Electric Company ("UE") pursuant to Mo. Rev. Stat. §393.170 (1978) and for its Application for an area certificate for St. Francois, Dunklin, Iron, New Madrid, Pemiscot and Wayne Counties.

1. Applicant is a Missouri corporation duly organized and existing under the laws of the state of Missouri with its principal office and place of business located at 1901 Chouteau Avenue, St. Louis, Missouri 63103. It is engaged in the business of supplying electric and gas service in parts of Missouri and Illinois.

2. Communications with regard to this Application should be addressed to David C. Linton, Union Electric Company, P.O. Box 149 (M/C 1310), St. Louis, Missouri 63166.

3. Applicant requests a certificate of public convenience and necessity to own, operate, control, manage and maintain an electric power system for the public in portions of the Missouri counties of St. Francois, Dunklin, Iron, New Madrid, Pemiscot and Wayne Counties, which represent the area formerly served by

FILED

MAR 14 1994

MISSOURI
PUBLIC SERVICE COMMISSION

Arkansas Power & Light Co. (APL) for which it does not already have an "area certificate," as shown on the maps attached hereto as Exhibit 1 and described more fully in proposed tariff sheets attached hereto as Exhibit 2.

4. Applicant is already serving the areas for which it seeks the certificate in this case pursuant to a sale agreement of rights and facilities from APL to UE. The sale agreement was approved by the Commission in its Report and Order in Case No. EM-91-29, dated September 19, 1991. Applicant believes it is properly providing electric service in the area formerly served by APL pursuant to the Commission's Report and Order. However, in order to properly describe Applicant's "certificated area," Applicant is requesting an "area certificate" for the area formerly served by APL.

5. Inasmuch as Applicant is already providing electric service to the general area for which it seeks this certificate, and would continue to provide the same service in the same manner as it is now doing if this Application were granted, there is no basis on which to conduct or compile a "feasibility study" for providing service to the area in question. Applicant, therefore, respectfully requests the Commission waive regulations requiring submission of a feasibility study and plans for future construction and financing of new electrical systems (4 CSR 240-2.060(2)(A)) as it did in Case No. EA-87-123.

6. In defining its "certificated area," Applicant followed the Commission's determination in its Report and Order in Case Nos. EA-87-159, EA-88-124 and EA-89-80; EA-87-159, EA-88-21, EA-88-33

and EA-88-113; EA-87-159 and EA-88-29; dated March 13, 1991. In those cases, the Commission determined that the Applicant's certificates should include "land sections in which UE has existing distribution facilities plus land sections immediately adjacent thereto." "Distribution facilities" included lines of 34.5kV and below.

7. Applicant would continue to charge the same rates for service in its certificated area as are presently on file with the Commission, subject to changes as authorized by law.

8. Applicant has a franchise to serve in each of the incorporated municipalities within the area in question and has a franchise to serve in each of the counties. See Affidavits of C. W. Mueller and J. C. Thompson, Exhibits 3 and 4, incorporated herein by reference.

9. Electrical service is also provided in portions of the area sought to be certified by the suppliers listed on Exhibit 5.

10. The names and addresses of ten persons residing in the area in question are listed on Exhibit 6 hereto.

11. An estimate of the number of customers already served by Applicant in the area in question is shown by county on Exhibit 7 hereto.

12. Applicant has previously filed a certified copy of its Articles of Incorporation and evidence that it is a corporation in good standing in Commission Case No. EA-87-105.


13. The granting of this Application is required by the public convenience and necessity in that Applicant is already

providing electrical service to the area in question; it would continue to provide needed electrical service to new customers in the areas in question and, unless this certificate is granted, there will likely be substantial confusion before the Commission and the Courts regarding the rights of Applicant to serve new customers in Applicant's service territory.

Wherefore, Union Electric Company respectfully requests the Commission to grant permission, approval, and a certificate of convenience and necessity authorizing it to install, acquire, build, construct, own, operate, control, manage and maintain an electric power system for the public within the area described on Exhibit 1 of this Application and for such other relief as this Commission may deem just and proper.

Respectfully submitted,

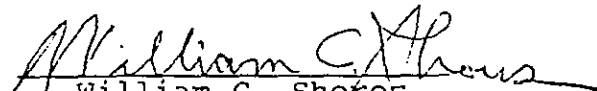
UNION ELECTRIC COMPANY

By 
David C. Linton

Attorney for
UNION ELECTRIC COMPANY
1901 Chouteau Avenue
P.O. Box 149 (M/C 1310)
St. Louis, MO 63166
(314) 554-4030

VERIFICATION

William C. Shores, being duly sworn, states that he is Vice President, Regional East, Union Electric Company, that he has read the foregoing Application, and that the facts stated therein are true to the best of his information and belief.


William C. Shores

Subscribed and sworn to before me this 9th day of March, 1994.

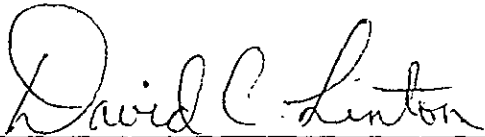

Notary Public

My commission expires:

DEBORAH L. CLARK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES APR. 15, 1994

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served via first-class, U.S. mail, postage prepaid, on this 14th day of March, 1994, to the Office of Public Counsel.



David C. Linton

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 SECOND REVISED SHEET NO. 21CANCELLING SCHEDULE NO. 5 FIRST REVISED SHEET NO. 21

APPLYING TO _____

DEKALB COUNTY (cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
59 North	30 West	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
59 North	31 West	1, 2, 3, 9, 10, 11, 12, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
59 North	32 West	23, 24, 25, 26, 35, 36
60 North	30 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
60 North	31 West	22, 23, 24, 25, 26, 27, 34, 35, 36

DUNKLIN COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
16 North	7 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29
16 North	8 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 30
16 North	9 East	4, 5, 6, 7, 8, 9, 16, 17, 18
16 North	10 East	3, 10
17 North	7 East	24, 25, 33, 34, 35, 36
17 North	8 East	1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
17 North	9 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
17 North	10 East	27, 34
18 North	8 East	35, 36
18 North	9 East	1, 2, 3, 4, 5, 6, 11, 12, 31, 32, 33, 34, 35
18 North	10 East	3, 4, 5, 6, 7, 8, 9, 10

#779

Exhibit 2

P.S.C. MO. DATE OF ISSUE _____

DATE EFFECTIVE _____

ILL. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

IA. ST. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY _____

NAME OF OFFICER

TITLE

ADDRESS

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 SECOND REVISED SHEET NO. 22
 CANCELLING SCHEDULE NO. 5 FIRST REVISED SHEET NO. 22

APPLYING TO

DUNKLIN COUNTY (cont'd.)

TOWNSHIP	RANGE	SECTIONS/U.S.SURVEYS
19 North	9 East	25, 26, 27, 28, 29, 32, 33, 34, 35, 36
19 North	10 East	22, 27, 28, 29, 30, 31, 32, 33, 34
20 North	9 East	1, 2, 3, 10, 11, 12, 13, 14, 23, 24
20 North	10 East	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20
21 North	9 East	7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 33, 34, 35, 36
21 North	10 East	7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34
23 North	10 East	21, 22, 27, 28

FRANKLIN COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S.SURVEYS
All of FRANKLIN COUNTY in its entirety.		

GASCONADE COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S.SURVEYS
All of GASCONADE COUNTY in its entirety.		

GENTRY COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S.SURVEYS
61 North	30 West	1, 2, 11, 12, 13, 14, 24
62 North	30 West	35, 36

HOWARD COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S.SURVEYS
48 North	15 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, US Survey 2436
48 North	16 West	1, 2, 3, 4, 5, 6, 7, 8, 11, 12, US Surveys 1725, 2444, 2481, 2557

#779

Exhibit 2

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DATE EFFECTIVE _____

ILL. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

IA. ST. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY _____

NAME OF OFFICER

TITLE

ADDRESS

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 ORIGINAL SHEET SHEET NO. 23.1CANCELLING SCHEDULE NO. 5 ALL PRECEDING SCHEDULES SHEET NO. _____

APPLYING TO _____

IRON COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
33 North	3 East	1, 2, 11, 12, 13
33 North	4 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 16, 17, 18
34 North	2 East	1, 12
34 North	3 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 26, 35, 36, Surveys 2113, 2141
34 North	4 East	19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, 35
35 North	2 East	24, 25, 36, Surveys 2118, 3276, 838, 2123, 3093
35 North	3 East	19, 20, 21, 25, 26, 28, 29, 30, 31, 32, 33, 35, 36, Surveys 3276, 2123, 834, 2143, 3093, 2113

#779

Exhibit 2

P.S.C. MO. DATE OF ISSUE _____

DATE EFFECTIVE _____

ILL. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

IA. ST. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY _____

NAME OF OFFICER

TITLE

ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 FIRST REVISED SHEET NO. 26.15CANCELLING SCHEDULE NO. 5 ORIGINAL SHEET NO. 26.15

APPLYING TO

MORGAN COUNTY (cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
45 North	19 West	7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

NEW MADRID

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
20 North	10 East	1, 2, 3, 10, 11
20 North	11 East	1, 2, 3, 4
20 North	12 East	3, 4, 5, 6, 8, 9, 10
20 North	13 East	4, 5, 6
21 North	10 East	11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36
21 North	11 East	7, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
21 North	12 East	13, 14, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36
21 North	13 East	1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33
22 North	11 East	1, 11, 12, 13, 14, 24
22 North	12 East	1, 2, 6, 7, 8, 18
22 North	13 East	1, 2, 3, 4, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 33, 34, 35, 36, Surveys 28, 1106
22 North	14 East	6, 7, 18, 19, 30, 31, Surveys 710, 711, 698, 700, 1106, 1108, 1101
23 North	11 East	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 34, 36
23 North	12 East	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

#779

Exhibit 2

P.S.C. MO. DATE OF ISSUE _____

DATE EFFECTIVE _____

ILL. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

IA. ST. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY _____

NAME OF OFFICER

TITLE

ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 FIRST REVISED SHEET NO. 26.16CANCELLING SCHEDULE NO. 5 ORIGINAL SHEET NO. 26.16

APPLYING TO

NEW MADRID (cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
23 North	13 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 22, 1057, 256
23 North	14 East	1, 2, 3, 4, 5, 7, 8, 9, 11, 12, 14, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, Surveys 722, 2988, 685, 609, 1179, 1174, 1178, 1175, 1173, 578, 605, 608, 647, 27, 260, 274, 691, 22, 1057, 256, 1101, 357, 1134, 1120
23 North	15 East	6
24 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
24 North	14 East	4, 5, 6, 7, 8, 13, 17, 18, 23, 24, 25, 26, 27, 33, 34, 35, 36
24 North	15 East	4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32
25 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 55, 254, 45, 568, 541, 567, 1128, 628, 589
25 North	14 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, Surveys 619, 627, 254, 45, 568, 541, 1045, 629, 567, 1128, 1047, 628, 1189, 620, 589, 1092, 55
26 North	13 East	31, 32, 33, 34, 35, 36, Surveys 55, 59
26 North	14 East	27, 28, 29, 30, 31, 32, 33, 34, Surveys 643, 1127, 39, 619, 55, 59

INCLUDING THE CITY LIMITS OF SIKESTON

EXCLUDING THE CITY LIMITS OF NEW MADRID

OSAGE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
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All of OSAGE COUNTY except for the following:

41 North	9 West	1, 12, 13
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#779

Exhibit 2

P.S.C. MO. DATE OF ISSUE _____

DATE EFFECTIVE _____

ILL. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

IA. ST. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY _____

NAME OF OFFICER

TITLE

ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 FIRST REVISED SHEET NO. 26.17CANCELLING SCHEDULE NO. 5 ORIGINAL SHEET NO. 26.17

APPLYING TO

OSAGE COUNTY (cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S.SURVEYS</u>
42 North	9 West	25, 29, 30, 36
42 North	10 West	25, 26, 27, 28, 29, 30
42 North	11 West	25, 26, 27, 28, 29

PEMISCOT COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S.SURVEYS</u>
16 North	10 East	1, 2, 3, 10, 11, 12, 13, 24
16 North	11 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24
16 North	12 East	1, 2, 5, 6, 7, 8
17 North	10 East	25, 26, 27, 34, 35, 36
17 North	11 East	1, 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
17 North	12 East	All sections
17 North	13 East	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 30, 31
18 North	10 East	1, 2, 3, 10, 11, 12, 13, 24, 25
18 North	11 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36
18 North	12 East	All sections
18 North	13 East	All sections and surveys
19 North	10 East	13, 14, 22, 23, 24, 25, 26, 27, 34, 35, 36
19 North	11 East	1, 16, 17, 18, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
19 North	12 East	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
19 North	13 East	4, 5, 6, 7, 8, 17, 18, 19, 20, 29, 30

#779

Exhibit 2

P.S.C. MO. DATE OF ISSUE _____

DATE EFFECTIVE _____

ILL. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

IA. ST. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY _____

NAME OF OFFICER

TITLE

ADDRESS

APPLYING TO _____

PEMISCOT COUNTY (cont'd.)

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
20 North	11 East	13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36
20 North	12 East	All sections
20 North	13 East	6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 33
21 North	13 East	31

PETTIS COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
45 North	20 West	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30

PIKE COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
51 North	3 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
51 North	4 West	12, 13, 24, 25, 35, 36, all that part of Sections 26, 33, and 34 lying East of the center line of Missouri State Route No. 161
52 North	1 East	1, 2, 4, 5, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36, and US Surveys 1638, 1702, 1709, 1737, 1755, 3131

#779

Exhibit 2

P.S.C. MO. DATE OF ISSUE _____

DATE EFFECTIVE _____

ILL. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

IA. ST. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY _____

NAME OF OFFICER

TITLE

ADDRESS

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 FIRST REVISED SHEET NO. 26.23CANCELLING SCHEDULE NO. 5 ORIGINAL SHEET NO. 26.23

APPLYING TO

ST. CHARLES COUNTY

TOWNSHIP RANGE SECTIONS/U.S.SURVEYS

All of ST. CHARLES COUNTY in its entirety, except such portion of the city of Lake Saint Louis as is within the city limits of the city as it existed on April 21, 1986.

ST. FRANCOIS COUNTY

TOWNSHIP RANGE SECTIONS/U.S.SURVEYS

All of ST. FRANCOIS COUNTY in its entirety.

STE. GENEVIEVE COUNTY

Communities:

Jackson
Saline
Union

#779

Exhibit 2

P.S.C. MO. DATE OF ISSUE _____

DATE EFFECTIVE _____

ILL. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

IA. ST. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY

NAME OF OFFICER

TITLE

ADDRESS

APPLYING TO _____

WASHINGTON COUNTY (cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S.SURVEYS</u>
39 North	3 East	4, 5, 6, 7, 20, 25, 26, (excluding the area north of State Highway 21), 27 (excluding everything north of a line from a point, such point being the Northeast corner of the Southeast Quarter of the Northeast Quarter of the section to a point, such point being the Southwest corner of the Northeast Quarter of the section; and excluding the Northwest Quarter of the section; and excluding the north one-half of the Southwest Quarter.) 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 1875, 2066, 3039
40 North	1 East	All land sections and surveys therein.
40 North	2 East	All land sections and surveys therein.
40 North	3 East	31

WAYNE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S.SURVEYS</u>
27 North	3 East	1
27 North	4 East	1, 2, 3, 6, 13, 24, 25
27 North	5 East	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
28 North	3 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36

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ADDRESS

APPLYING TO _____

WAYNE COUNTY (cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S.SURVEYS</u>
28 North	4 East	5, 6, 7, 8, 9, 10, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 33, 34, 35, 36
28 North	5 East	1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34
28 North	6 East	5, 6, 7, 8, 17, 18, 19
29 North	3 East	1, 2, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36
29 North	4 East	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33
29 North	5 East	34, 35, 36
29 North	6 East	31, 32
30 North	3 East	24, 25, 36
30 North	4 East	19, 20, 29, 30, 31, 32, 33

#779

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IA. ST. C.C. DATE OF ISSUE _____

DATE EFFECTIVE _____

ISSUED BY _____

NAME OF OFFICER

TITLE

ADDRESS

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI

In the matter of the Application)
of Union Electric Company for)
a certificate of convenience and)
necessity authorizing it to)
own, control, manage and maintain)
an electric power system for the)
public in St. Francois, Dunklin,)
Iron, New Madrid, Pemiscot)
and Wayne Counties.)

Case No. _____

AFFIDAVIT

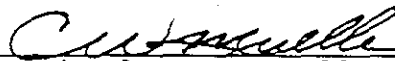
Comes Now, Charles W. Mueller and having been duly sworn states upon his oath as follows:

1. I am the President and Chief Executive Officer of Union Electric Company.

2. In my capacity as President and Chief Executive Officer, I regularly rely on information conveyed to me by the Corporate Secretary, James C. Thompson.

3. I have reviewed the affidavit of Mr. Thompson setting forth a list of all counties and municipalities within the territory covered by our application from which Union Electric Company has valid franchises.

4. To the best of my knowledge, the affidavit contains a true and correct list of all counties and municipalities within the territory covered by our application from which Union Electric has valid franchises.


Charles W. Mueller

Subscribed and sworn to before me this 7th day of March, 1994.


Notary Public

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI

In the matter of the Application)
of Union Electric Company for)
a certificate of convenience and)
necessity authorizing it to)
own, control, manage and maintain)
an electric power system for the)
public in St. Francois, Dunklin,)
Iron, New Madrid, Pemiscot)
and Wayne Counties.)

Case No. _____

AFFIDAVIT OF JAMES C. THOMPSON

STATE OF MISSOURI)
) SS
CITY OF ST. LOUIS)

James C. Thompson, being first duly sworn on his oath, states:

1. I am the Corporate Secretary of Union Electric Company.
2. My duties as Corporate Secretary include keeping the corporate files.
3. Based on my custody over the corporate files I have personal knowledge of the counties and municipalities for which Union Electric Company has valid franchises.
4. The following is a true and accurate list of all counties and municipalities within the territory covered by our application in this case for which Union Electric Company has valid franchises:

MUNICIPAL FRANCHISES

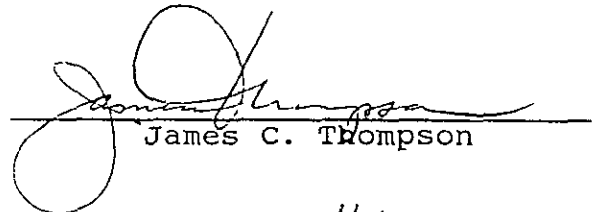
Arcadia
Bismarck
Bragg City
Caledonia
Caruthersville
Clarkton
Cooter
Gideon
Greenville
Hayti
Hayti Heights
Holcomb
Holland

Iron Mountain Lake
Irondale
Ironton
Marston
Mill Spring
Mineral Point
Piedmont
Pilot Knob
Portageville
Potosi
Steele
Wardell
Williamsville

COUNTY FRANCHISES

Dunklin
Iron
New Madrid
Pemiscot

St. Francois
Wayne


James C. Thompson

Subscribed and sworn to before me this 4th day of
MARCH, 1994.


Notary Public

G. L. WATERS
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 3/16/95
ST. LOUIS COUNTY.

ELECTRIC SERVICE PROVIDERS
IN AREA OF APPLICANT'S CERTIFICATE REQUEST

RURAL ELECTRIC COOPERATIVES

Black River Electric Cooperative
Ozark Boarder Electric Cooperative
Pemiscot-Dunklin Electric Cooperative
Scott-New Madrid-Mississippi Electric Cooperative

MUNICIPAL UTILITIES

city of Campbell
city of New Madrid
city of Kennet

NAMES AND ADDRESSES OF PARTICULAR CUSTOMERS
IN UNION ELECTRIC COMPANY'S SERVICE AREA

Richard D. Rickman
311 Pecan
Holcomb, MO 63852

Linda Hodges
201 N. Oak
Clarkton, MO 63837

Randy McDaniel
142 S. Locust
Steele, MO 63877

Harold Ash
204 E. Pecan Street
Marston, MO 63866

John A. Taylor
916 S. 3rd
Hayti, MO 63851

Jerry Hawkins
P.O. Box 237
Arcadia, MO 63621

Doyle Lance
583 North Lakeshore
Bismarck, MO 63624

Cecil Robinson
P.O. Box 154
Greenville, MO 63944

Jesse Henson
Route 2, Box 2937
Piedmont, MO 63957

John W. Sellars
2013 Stonewall Drive
Caruthersville, MO 63830

Ronnie Buchanan
406 N. Gideon Avenue
Gideon, MO 63848

Donald Prost
1801 Marilyn Drive
Caruthersville, MO 63830

Trena Ledbetter
202 E. Monroe
Hayti, MO 63851

April McNew
5340 N. Deering Road
Deering, MO 63840

Bob McHenry
Route 1, Box 130
Ironton, MO 63650

David Mayo
1584 Hwy. W
Ironton, MO 63650

Don Henson
P.O. Box 248
Williamsville, MO 63967

Everett Mann
P.O. Box 13
Mill Spring, MO 63952

CUSTOMERS SERVED IN SERVICE AREA

St. Francois	1565
Dunklin	1196
Iron	2578
New Madrid	2600
Pemiscot	7413
Wayne	3138

Exhibit 7