BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the	Matter	of U	Jnion	Electric)	
Company	y d/b/a	Amere	en Mi	issouri's)	Case No. EO-2013-0307
Voluntar	y Green	Prograi	m/Pure	Power)	Tariff No. JE-2013-0197
Program	Tariff Fi	ling.)	

SECOND NOTICE OF RESCHEDULING OF DEPOSITION AND SUBPOENA DUCES TECUM

TO: Parties of Record

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will reschedule the deposition of Patrick J. Wilson from Friday, March 8, 2013 to Monday, March 11, 2013, at the law offices of Smith Lewis, LLP, 111 South Ninth Street, Columbia, MO 65205, beginning at 1:00 p.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Please take further notice that, pursuant to the Rule 58.1 of the Missouri Rules of Civil Procedure, the deponent is hereby directed to bring to the deposition all documents and materials As described on **Exhibit A** attached hereto and incorporated herein by reference.

Respectfully submitted,

/s/Wendy K. Tatro

Wendy K. Tatro, #60261 Corporate Counsel Union Electric Company d/b/a Ameren Missouri P.O. Box 66149 (MC 1310) 1901 Chouteau Avenue St. Louis, MO 63166-6149 (T) 314-554-3484 (F) 314-554-4014 AmerenMOService@ameren.com

CERTIFICATE OF SERVICE

I do hereby certify that a true and correct copy of the foregoing document has been hand-delivered, transmitted by e-mail or mailed, First Class, postage prepaid, this 1st day of March, 2013, to all parties on the Commission's service list in this case.

/s/Wendy X. Tatro

Exhibit A

- 1. Legible, printed copies of all testimony, schedules, exhibits, workpapers and responses to discovery requests submitted by the deponent in this proceeding.
- 2. Legible, printed copies of any other workpapers prepared or relied upon in the course of developing the deponent's testimony, schedules, exhibits, and responses to discovery requests.
- 3. A listing of all depositions given by deponent within the last 10 years.
- 4. A listing of all testimony submitted to or given by deponent before a state public utility regulatory commission, the Federal Energy Regulatory Commission, within the last 10 years.