

BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI

In the Matter of Union Electric )  
Company d/b/a Ameren Missouri's )  
Tariffs to Adjust Its Revenues for )  
Electric Service )

File No. ER-2022-0337

**PETITION FOR LEAVE TO APPEAR PRO HAC VICE OF JOSHUA SMITH**

Joshua Smith, pursuant to 20 CSR 4240-2.040(3)(c) and Missouri Supreme Court Rules 6.01(n) and 9.03, petitions the Missouri Public Service Commission (“Commission”) for leave to be permitted to appear and participate in the above-captioned matter. In support of this petition, I respectfully state the following:

1. I am a Senior Attorney at the Sierra Club with a business address of 2101 Webster Street, Suite 1300, Oakland, California 94612.
2. I am a member in good standing of the State Bar of Oregon (#071757, Date of Admission: 05/09/2017), and the State Bar of Florida (#0096844, Date of Admission: 06/01/2012).
3. I am not under suspension or disbarment in any state, nor am I or any other attorney employed by and practicing at Sierra Club disqualified to appear before any court.
4. I have reviewed and agree to comply with the Rules of Professional Conduct as set forth in Missouri Supreme Court Rule 4, and acknowledge that I am subject to discipline by the courts of this State so long as I am practicing in Missouri.
5. For the duration of the above-captioned matter, I am associated with Mr. Bruce Morrison and Mr. Ethan Thompson of Great Rivers Environmental Law Center, 319 N. 4th Street, Suite 800, St. Louis, MO 63102. Mr. Morrison and Mr. Thompson are resident attorneys and members in good standing of the Missouri Bar (#38359 and #74226, respectively).

6. Pursuant to Supreme Court Rule 6.01(n), a fee of \$410 has been paid to the Clerk of the Missouri Supreme Court as shown in the attached certificate.

WHEREFORE, I respectfully request to be admitted to this Commission pro hac vice to participate as counsel for Sierra Club in this cause.

Dated: September 14, 2022

Respectfully submitted,

/s/ Joshua Smith  
Joshua Smith  
Sierra Club  
2101 Webster St., Suite 1300  
(415) 977-5560  
[joshua.smith@sierraclub.org](mailto:joshua.smith@sierraclub.org)

*Attorney for Sierra Club*

**CERTIFICATE OF SERVICE**

I hereby certify that the above and forgoing Petition for Leave to Appear Pro Hac Vice of Joshua Smith was filed in EFIS on this 14<sup>th</sup> day of September, 2022, with notice of the same being sent to all counsel of record.

/s/ Joshua Smith  
Joshua Smith



**CLERK OF THE SUPREME COURT  
STATE OF MISSOURI  
POST OFFICE BOX 150  
JEFFERSON CITY, MISSOURI  
65102**

**BETSY AUBUCHON  
CLERK**

**TELEPHONE  
(573) 751-4144**

9/13/2022

*This will hereby acknowledge receipt of \$410.00 as required by Rule 6.01(n) for Joshua Smith, appearing in In the Matter of Union Electric Company d/b/a Ameren Missouri's Tariffs to Adjust Its Revenues for Electric Service, Case No. ER-2022-0337, before the Public Service Commission, State of Missouri.*

A handwritten signature in black ink that reads "Betsy AuBuchon".

Betsy AuBuchon, Clerk