## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company d/b/a	)	
Ameren Missouri's 2020 Utility Resource Filing	)	File No. EO-2021-0021
Pursuant to 20 CSR 4240 – Chapter 22.	)	

## PETITION FOR LEAVE TO APPEAR PRO HAC VICE OF TONY MENDOZA

Tony Mendoza, pursuant to 20 CSR 4240-2.040 and Missouri Supreme Court Rules 6.01(m) and 9.03, petitions the Missouri Public Service Commission ("Commission") for leave to be permitted to appear and participate in the above-captioned matter. In support of this petition, I respectfully state the following:

- I am a Senior Attorney at the Sierra Club with a business address of 2101 Webster Street, Suite 1300, Oakland, California 94612.
- 2. I am a member in good standing of the State Bar of New York (#4751046, Date of Admission: 08/09/2010), and the District of Columbia Bar (#996012, Date of Admission: 09/30/2009).
- 3. I am not under suspension or disbarment in any state, nor am I or any other attorney employed by and practicing at Sierra Club disqualified to appear before any court.
- 4. I have reviewed and agree to comply with the Rules of Professional Conduct as set forth in Mo. Sup. Ct. Rule 4, and acknowledge that I am subject to discipline by the courts of this State so long as I am practicing in Missouri.
- 5. For the duration of the above-captioned matter, I am associated with Henry Robertson of Great Rivers Environmental Law Center, 319 N. 4th Street, Suite 800, St. Louis, MO, who is a resident attorney and a member in good standing of the Missouri Bar (#29502).

6. Pursuant to Supreme Court Rule 6.01(m), a fee of \$410 has been paid to the Clerk of the Missouri Supreme Court as shown in the attached certificate.

WHEREFORE, I respectfully request to be admitted to this Commission *pro hac vice* to participate as counsel for Sierra Club in this cause.

/s/ <u>Tony Mendoza</u>

Tony Mendoza Senior Attorney Sierra Club 2101 Webster Street, Suite 1300 Oakland, CA 94612 415-977-5589 tony.mendoza@sierraclub.org

Counsel for Sierra Club

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## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct PDF version of the foregoing was filed on EFIS and sent by email on this 17th day of November, 2020, to all counsel of record.

/s/ Henry Robertson
Henry Robertson



## CLERK OF THE SUPREME COURT STATE OF MISSOURI POST OFFICE BOX 150 JEFFERSON CITY, MISSOURI 65102

BETSY AUBUCHON CLERK

TELEPHONE (573) 751-4144

November 9, 2020

This will hereby acknowledge receipt of \$410 as required by Rule 6.01(n) for Tony Mendoza, appearing in Union Electric Company d/b/a Ameren Missouri's 2020 Utility Resource Filing, Case No. EO-2021-0021, before the Public Service Commission, State of Missouri.

Betsy AuBuchon, Clerk