## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

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In the Matter of Union Electric Company d/b/a Ameren Missouri's Tariffs to Adjust Its Revenues for Electric Service

File No. ER-2022-0337

## PETITION FOR LEAVE TO APPEAR PRO HAC VICE OF TONY MENDOZA

Tony Mendoza, pursuant to 20 CSR 4240-2.040(3)(c) and Missouri Supreme Court Rules 6.01(n) and 9.03, petitions the Missouri Public Service Commission ("Commission") for leave to be permitted to appear and participate in the above-captioned matter. In support of this petition, I respectfully state the following:

- I am a Senior Attorney at the Sierra Club with a business address of 2101 Webster Street, Suite 1300, Oakland, California 94612.
- I am a member in good standing of the State Bar of New York (#4751046, Date of Admission: 09/30/2009), and the District of Columbia Bar (#996012, Date of Admission: 08/09/2010).
- 3. I am not under suspension or disbarment in any state, nor am I or any other attorney employed by and practicing at Sierra Club disqualified to appear before any court.
- 4. I have reviewed and agree to comply with the Rules of Professional Conduct as set forth in Missouri Supreme Court Rule 4, and acknowledge that I am subject to discipline by the courts of this State so long as I am practicing in Missouri.
- 5. For the duration of the above-captioned matter, I am associated with Bruce Morrison and Ethan Thompson of Great Rivers Environmental Law Center, 319 N. 4th Street, Suite 800, St. Louis, MO 63102. Mr. Morrison and Mr. Thompson are resident attorneys and members in good standing of the Missouri Bar (#38359 and #74226, respectively).

 Pursuant to Supreme Court Rule 6.01(n), a fee of \$410 has been paid to the Clerk of the Missouri Supreme Court as shown in the attached certificate.

WHEREFORE, I respectfully request to be admitted to this Commission pro hac vice to participate as counsel for Sierra Club in this cause.

Respectfully submitted,

Dated: September 14, 2022

<u>/s/ Tony Mendoza</u> Tony Mendoza Sierra Club 2101 Webster St., Suite 1300 (415) 977-5589 tony.mendoza@sierraclub.org

Attorney for Sierra Club

## **CERTIFICATE OF SERVICE**

I hereby certify that the above and forgoing Petition for Leave to Appear Pro Hac Vice of Tony Mendoza was filed in EFIS on this 14<sup>th</sup> day of September, 2022, with notice of the same being sent to all counsel of record.

> <u>/s/ Tony Mendoza</u> Tony Mendoza



CLERK OF THE SUPREME COURT STATE OF MISSOURI POST OFFICE BOX 150 JEFFERSON CITY, MISSOURI 65102

BETSY AUBUCHON

CLERK

TELEPHONE (573)751-4144

## 9/13/2022

This will hereby acknowledge receipt of \$410.00 as required by Rule 6.01(n) for Tony Mendoza, appearing in In the Matter of Union Electric Company d/b/a Ameren Missouri's Tariffs to Adjust Its Revenues for Electric Service, Case No. ER-2022-0337, before the Public Service Commission, State of Missouri.

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Betsy AuBuchon, Clerk