

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Missouri-American Water     )  
Company for a Certificate of Convenience     )  
and Necessity Authorizing it to Install, Own,   ) File No.   WA-2022-0361  
Acquire, Construct, Operate, Control,       )  
Manage and Maintain a Water System in and   )  
around an area of Benton County, Missouri   )  
(Pom-Osa Heights Subdivision).             )

**NOTICE OF CLOSING**

**COMES NOW** Missouri-American Water Company (MAWC), and, as its Notice of Closing states the following to the Missouri Public Service Commission (Commission):

1.     The Commission issued its Order Granting Certificate of Convenience and Necessity (“Order”) on October 12, 2022 with an Effective Date of November 11, 2022.
2.     MAWC filed its Status Report on December 13, 2022.
3.     The Commission issued a *Notice That Tariff Will Be Allowed To Go Into Effect* on December 15, 2022.
4.     MAWC hereby provides notice that the closings contemplated by the Order were completed on December 19, 2022 for the water system of Pom-Osa Heights Subdivision.

**WHEREFORE**, MAWC respectfully requests that the Commission consider this Notice of Closing and such further orders as it shall find to be reasonable and just.

Respectfully submitted,

MISSOURI-AMERICAN WATER COMPANY

*/s/ Tim Luft*  
Tim Luft, #40506  
Rachel Niemeier, #56073  
Corporate Counsel  
Missouri-American Water Company  
727 Craig Road  
St. Louis, MO 63141  
(314) 996-2390 (telephone)  
[tim.luft@amwater.com](mailto:tim.luft@amwater.com)

[rachel.niemeier@amwater.com](mailto:rachel.niemeier@amwater.com)

**CERTIFICATE OF SERVICE**

The undersigned certifies that a true and correct copy of the foregoing document was sent by electronic mail on December 20, 2022, to the following:

Office of the General Counsel  
Governor Office Building  
Jefferson City, MO 65101  
[staffcounsel@psc.mo.gov](mailto:staffcounsel@psc.mo.gov)

Office of the Public Counsel  
Governor Office Building  
Jefferson City, MO 65101  
[opeservice@opc.mo.gov](mailto:opeservice@opc.mo.gov)

*/s/ Tim Luft*