#### **BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI**

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In the Matter of Union Electric Company d/b/a Ameren Missouri's 4<sup>th</sup> Filing to Implement Regulatory Changes in Furtherance of Energy Efficiency as Allowed by MEEIA.

File No. EO-2023-0136

### JOINT REQUEST FOR AN EXTENSION OF TIME TO FILE A PROCEDURAL SCHEDULE OR STATUS REPORT BY MAY 22, 2023

**COMES NOW** Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri"), Staff of the Missouri Public Service Commission ("Staff" and "Commission," respectively), the Office of Public Counsel ("OPC"), Renew Missouri Advocates d/b/a Renew Missouri ("Renew Missouri"), Natural Resources Defense Council ("NRDC"), Midwest Energy Consumers Group ("MECG"), and Consumers Council of Missouri ("Consumers Council"), and jointly propose an extension to file a procedural schedule and requirements for approval by the Commission.

1. On April 25, 2023, parties to this case met at a procedural conference to discuss a procedural schedule that would enable the Commission and interested parties time to fully consider the MEEIA 2024-2026 Plan and still complete that review so Ameren Missouri can implement an approved plan by January 1, 2024. While the parties were able to discuss a tentative schedule, the parties agreed that extra time is needed to file a proposed schedule.

2. Ameren Missouri will hold technical conferences May 10<sup>th</sup> and 11th and anticipates additional conferences will be scheduled. After the May technical conferences, the parties anticipate having sufficient information to come to an agreed upon schedule to file with the Commission by May 22, 2023. In the event the parties require more time to reach an agreement on the schedule, the parties will file a status report with the Commission and provide a new date in which a procedural schedule will be filed.

WHEREFORE, the Signatories to this pleading request the Commission allow an

extension to file a proposed schedule or status report on May 22, 2023.

Respectfully submitted,

#### /s/ Jennifer S. Moore

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# ATTORNEYS FOR NATURAL RESOURCES DEFENSE COUNCIL

# **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing was served on the Staff of the Commission and the Office of the Public Counsel on this via electronic mail (e-mail) on this 2<sup>nd</sup> of May 2023.

> <u>/s/ Jennifer S. Moore</u> Jennifer S. Moore