

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Missouri-American Water Company )  
For a Certificate of Convenience and Necessity )  
Authorizing it to Install, Own, Acquire, Construct )  
Operate, Control, Manage and Maintain a Sewer )  
System in an Area of Callaway County, Missouri )  
(Hillers Creek Association) )

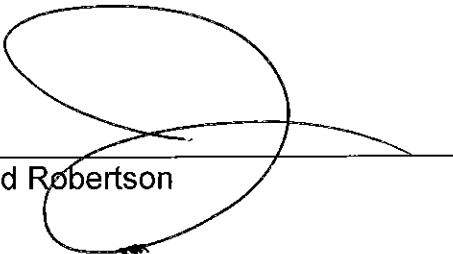
File No. SA-2019-0334

**AFFIDAVIT OF JARROD ROBERTSON**

State of Missouri )  
County of Cole ) ss

**COMES NOW** Jarrod Robertson, and on his oath declares that he is of sound mind and lawful age; that he contributed to the attached *Staff Recommendation for Approval of Tariff Sheets*; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

  
\_\_\_\_\_  
Jarrod Robertson

**JURAT**

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this 3<sup>rd</sup> day of September, 2019.

D. SUZIE MANKIN  
Notary Public - Notary Seal  
State of Missouri  
Commissioned for Cole County  
My Commission Expires: December 12, 2020  
Commission Number: 12412070

  
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NOTARY PUBLIC