

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric	)	
Company d/b/a Ameren Missouri for Permission and	)	<b><u>File No. EA-2018-0202</u></b>
Approval and a Certificate of Convenience and	)	Tariff No. YE-2018-0158
Necessity Authorizing it to Construct a Wind	)	
Generation Facility	)	

**ORDER DIRECTING NOTICE, SETTING INTERVENTION DEADLINE,  
AND SCHEDULING A PROCEDURAL CONFERENCE**

Issue Date: May 21, 2018

Effective Date: May 21, 2018

On May 21, 2018, Union Electric Company d/b/a Ameren Missouri filed an application with the Missouri Public Service Commission seeking an order granting a Certificate of Convenience and Necessity (CCN) pursuant to section 393.170, RSMo 2016. The CCN would authorize Ameren Missouri to construct, own, and operate a wind generation facility to be constructed in Schuyler and Adair Counties in Missouri. Ameren Missouri's application also seeks approval of a Renewable Energy Standard Cost Recovery Mechanism (RESRAM), and a waiver of certain Commission rules. Ameren Missouri requests the Commission grant it a CCN no later than December 19, 2018.

The Commission will provide notice of the application to the general public and interested parties and set a deadline for intervention requests. If no movant is granted intervention, and neither the Commission's Staff nor the Office of the Public Counsel requests a hearing, the Commission may determine that a hearing is not necessary for a determination of the application.<sup>1</sup> In addition, the Commission will schedule a procedural conference for June 8. The Commission will take up the procedural schedule

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<sup>1</sup> *State ex rel. Deffenderfer v. Public Service Commission*, 776 S.W.2d 494, 496 (Mo. App. 1989).

proposed by Ameren Missouri as well as the company's motion for a protective order at the conference.<sup>2</sup>

**THE COMMISSION ORDERS THAT:**

1. The Commission's Data Center shall provide a copy of this order to the County Commissions of Schuyler and Adair Counties, Missouri.

2. The Commission's Public Policy and Outreach Department shall make notice of this order available to the members of the Missouri General Assembly representing Schuyler and Adair Counties, Missouri and to the media serving those counties.

3. The Commission's data center shall provide a copy of this order to each party to Union Electric Company d/b/a Ameren Missouri's triennial IRP filing pending in File No. EO-2018-0038.

4. Any person wishing to intervene in this matter shall file an application to intervene no later than June 7, 2018. The application shall be filed in the Commission's Electronic Filing and Information System ("EFIS") or with the Secretary of the Commission.

5. A procedural conference is scheduled for June 8, 2018, beginning at 10:00 a.m. The conference will be held at the Commission's office at the Governor Office Building, Room 305, 200 Madison Street, Jefferson City, Missouri. This building meets accessibility standards required by the Americans with Disabilities Act. Any person who needs additional accommodations to participate in this conference, may call

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<sup>2</sup> Commission Rule 4 CSR 240-2.135(4)(A) provides that information designated as highly confidential in a motion for protective order will be treated as highly confidential while that motion is pending.

the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 before the conference.

6. This order shall be effective when issued.

**BY THE COMMISSION**



A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 21<sup>st</sup> day of May, 2018.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 21<sup>st</sup> day of May 2018.



  
Morris L. Woodruff  
Secretary

**MISSOURI PUBLIC SERVICE COMMISSION**

**May 21, 2018**

**File/Case No. EA-2018-0202**

**Missouri Public Service Commission**

Staff Counsel Department  
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**Office of the Public Counsel**

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**County of Adair, Missouri**

County Commission Clerk  
106 W. Washington Street, 2nd Fl.  
Kirksville, MO 63501

**County of Schuyler, Missouri**

County Commission Clerk  
PO Box 187  
Schuyler County Courthouse  
Lancaster, MO 63548

**Empire District Electric Company, The**

Legal Department  
602 S. Joplin Avenue  
P.O. Box 127  
Joplin, MO 64802

**Midwest Energy Consumers Group**

Legal Department  
807 Winston Court  
Jefferson City, MO 65101

**Missouri Coalition for the Environment**

Legal Department  
6267 Delmar  
St. Louis, MO 63130

**Missouri Division of Energy**

Legal Department  
301 W. High St., Room 720  
P.O. Box 1766  
Jefferson City, MO 65102

**Missouri Industrial Energy Consumers (MIEC)**

Legal Department  
211 N. Broadway, Suite 3600  
St. Louis, MO 63102

**Missouri Joint Municipal Electric Utility Commission**

Legal Department  
1808 Interstate 70 Dr. SW  
Columbia, MO 65203

**Missouri Public Service Commission**

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**National Association for the Advancement of Colored People**

Legal Department  
4805 Mt. Hope Drive  
Baltimore, MD 21215

**Natural Resources Defense Council**

Legal Department  
20 North Wacker Drive, Suite 1600  
Chicago, IL 60606

**Renew Missouri**

Legal Department  
409 Vandiver Dr., Building 5, Suite 205  
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**Sierra Club**

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**Wind on the Wires**  
Legal Department  
1619 Dayton Ave, Suite 203  
St. Paul, MN 55104

***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.