

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Lake Region       )  
Water & Sewer Company for an Extension of       )  
Time Within Which to File its 2013 Annual Report       )

**File No. SE-2014-0273**

**NOTICE CLOSING FILE**

Issue Date: September 26, 2014

No further action is required by the Commission in this matter so this file will be closed.



**BY THE COMMISSION**

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 26<sup>th</sup> day of September, 2014.