

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Lake Region Water & Sewer	)	
Company's Application to Implement a General	)	<b><u>File No. SR-2010-0110</u></b>
Rate Increase in Water & Sewer Service.	)	

In the Matter of Lake Region Water & Sewer	)	
Company's Application to Implement a General	)	<b><u>File No. WR-2010-0111</u></b>
Rate Increase in Water & Sewer Service.	)	

**THE OFFICE OF THE PUBLIC COUNSEL'S REQUEST  
FOR LOCAL PUBLIC HEARING**

**COMES NOW** the Office of the Public Counsel (Public Counsel) on its own behalf and on behalf of the Staff of the Missouri Public Service Commission, Lake Region Water & Sewer Company, Four Seasons Racquet and Club Condo Property Owners Association, Inc., and Four Seasons Lakesites Property Owners Association, Inc, and for its Request for Local Public Hearing states as follows:

1. On October 7, 2009, Lake Region Water & Sewer Company (Lake Region) initiated a general rate increase request with the Missouri Public Service Commission (Commission) for its water and sewer utility service.
2. On October 8, 2009, the Commission issued its *Suspension Order and Notice*. The Order directed the parties and intervenors to file recommendations as to the dates and locations for local public hearings in this case no later than November 20, 2009.
3. In response to the Commission's Order, the above stated parties recommend that a local public hearing in this case be held on January 26, 2009, at the City of Osage Beach City Hall, 1000 City Parkway, Osage Beach, MO, 65065. The above stated parties also recommend that

the Commission schedule a question and answer session beginning at 5:30 p.m., with the local public hearing beginning at 6:00 p.m. and continuing until all customers have been heard.

**WHEREFORE,** Public Counsel respectfully requests that the Commission schedule a local public hearing as recommended above.

Respectfully submitted,

OFFICE OF THE PUBLIC COUNSEL

**/s/ Christina L. Baker**

By:\_\_\_\_\_

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**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, emailed or hand-delivered to the following this 20<sup>th</sup> day of November 2009:

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**/s/ Christina L. Baker**

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