

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Lake Region)
Water & Sewer Company for an Extension of) **File No. SE-2015-0221**
Time Within Which to File its 2014 Annual Report(s))

NOTICE CLOSING FILE

Issue Date: August 27, 2015

No further action is required by the Commission in this matter so this file will be closed.

BY THE COMMISSION



Morris L Woodruff

Morris L. Woodruff
Secretary

Michael Bushmann, Senior Regulatory
Law Judge, by delegation of authority
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,
on this 27th day of August, 2015.