## BEFORE THE PUUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Elm Hills	)	
Utility Operating Company, Inc., for a	)	
Certificate of Convenience and Necessity to	)	File No. SA-2022-0014
Provide Sewer Service in Johnson County,	)	
Missouri, as an Expansion of Its Existing	)	
Service Area.	)	

## **PROPOSED FILING DATE**

**COMES NOW**, the Staff of the Missouri Public Service Commission ("Staff"), by and through counsel, and for its *Proposed Filing Date*, states as follows:

- 1. On July 23, 2021, Elm Hills Utility Operating Company, Inc. ("Elm Hills") filed its *Application and Motion for Waiver* ("*Application*") with the Missouri Public Service Commission requesting that the Commission grant it a Certificate of Convenience and Necessity authorizing it to install, acquire, build, construct, own, operate, control, manage, and maintain a sewer systems in an area of Johnson County, Missouri.
- 2. On that same day, the Commission issued its *Order Directing Notice*, Setting Date for Intervention, and Directing Staff to File a Pleading ("Order"). The *Order* directed Staff to file a pleading indicating when it can file a recommendation no later than August 6, 2021.
- 3. It is Staff's belief at this time that it can file recommendation on Elm Hills' *Application* no later than September 20, 2021.

**WHEREFORE**, Staff respectfully requests that the Commission issue an order directing its Staff to file a recommendation regarding Elm Hills' *Application* no later than September 20, 2021; and such other and further relief as the Commission deems just in these circumstances.

Respectfully submitted,

## /s/ Mark Johnson

Mark Johnson,
Deputy Staff Counsel
Mo. Bar No. 64940
Deputy Counsel
P.O Box 360
Jefferson City, Missouri 65102

Phone: (573) 751-7431 Fax: (573) 751-9285

E-mail: mark.johnson@psc.mo.gov

Attorney for the Staff of the Missouri Public Service Commission

## **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile, or electronically mailed to all parties and/or counsel of record on this 6<sup>th</sup> day of August, 2021.

/s/ Mark Johnson