## UNION ELECTRIC COMPANY **ELECTRIC SERVICE**

3<sup>rd</sup> Revised SHEET NO. 26.15 MO. P. S. C. SCHEDULE NO. 5 2<sup>nd</sup> Revised \_\_\_\_\_SHEET NO \_26.15 CANCELLING MO. P.S.C. SCHEDULE NO. 5 APPLYING TO MISSOURI SERVICE AREA MORGAN COUNTY (cont'd.) TOWNSHIP RANGE SECTIONS/U.S.SURVEYS 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 45 North 19 West 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 NEW MADRID COUNTY SECTIONS/U.S.SURVEYS TOWNSHIP RANGE 20 North 10 East 1, 2, 3, 10, 11 1, 2, 3, 4 20 North 11 East 3, 4, 5, 6, 8, 9, 10 20 North 12 East 4, 5, 6 20 North 13 East 21 North 10 East 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36, Δ11, 12 7, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 21 North 11 East 29, 30, 31, 32, 33, 34, 35, 36 13, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 21 North 12 East 34, 36 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 21 North 13 East 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33 22 North 11 East 1, 11, 12, 13, 14, 24 1, 2, 6, 7, 8, 18 22 North 12 East 1, 2, 3, 4, 10, 11, 12, 13, 14, 15, 22, 23, 24, 22 North 13 East 25, 26, 27, 33, 34, 35, 36, Surveys 28, 1106 \*22 North 14 East 6, 7, 18, 19, 29, 30, 31, 32 Surveys 172, 710, 698, 700, 1106, 1107, 1108, 1101 23 North 10 East 23, 24, 25, 26, 35, 36 22, 23, 24, 25, 26, 27, 31, 34, 36 23 North 11 East 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 23 North 12 East 31, 32, 33, 34, 35, 36 AIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in New Madrid County is limited by the terms of the Territorial Agreement between Company and Ozark Border Electric Cooperative approved in Case No.EO-99-599. \*Indicates Change

DATE EFFECTIVE June 1, 2005

ISSUED BY	G. L. Rainwater	Chairman, President & CEO	St. Louis, Missouri
	NAME OF OFFICER	Exhibit C	ADDRESS