Schedule 7 - Part 1

UNION ELECTRIC COMPANY

MO.P.S.C. SCHEDULE NO. 6

CANCELLING MO.P.S.C. SCHEDULE NO. 6

1st Revised SHEET NO. 7

Original

SHEET NO. 7

APPLYING TO

MISSOURI SERVICE AREA

ELECTRIC SERVICE

MISSOURI SERVICE AREAS (Cont'd.)

CALDWELL COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
55 North	26 West	1, 2, 3, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 22, 23, 36, $\triangle \underline{4}, \underline{5}, \underline{12}, \underline{13}, \underline{19}, \underline{20}, \underline{21}, \underline{24}, \underline{25}, \underline{26}, \underline{27}, \underline{28}$
55 North	27 West	13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 27, 28, $\Delta \underline{7}, \underline{8}, \underline{9}, \underline{10}, \underline{11}, \underline{12}, \underline{25}, \underline{26}, \underline{29}, \underline{30}$
*55 North	28 West	3, 4, 5, 6, 9, 10, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 27, 28, 29, 30, 31, $\triangle 2$, 7 , 8 , 11 , 12 , 17 , 18 , 25 , 26 , 32 , 33 , 34 , 35
*55 North	29 West	1, 2, 3, 4, 23, 24, 25, 26, 27, 34, 35, 36, $\Delta 5$, 8, 9, 10, 11, 12, 13, 14, 32, 33
56 North	26 West	23, 24, 25, 26, 35, 36, <u>A12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>22</u> , <u>27</u> , <u>33</u> , <u>34</u>
56 North	28 West	21, 22, 23, 27, 28, 31, 32, 33, 34, <u>△1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>26</u> , <u>29</u> , <u>30</u> , <u>35</u>
56 North	29 West	33, 34, 35, 36, ∆ <u>25, 26, 27, 28, 29, 32</u>
57 North	26 West	2, 3, 7, 9, 10, 11, 12, 13, 14, 15, 16, 18, 25, $\Delta \underline{1}$, $\underline{4}$, $\underline{5}$, <u>6</u> , <u>8</u> , <u>17</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u>
57 North	27 West	7, 10, 11, 12, 13, 14, 15, 18, 19, $\Delta \underline{1}$, $\underline{2}$, $\underline{3}$, $\underline{5}$, $\underline{6}$, $\underline{8}$, $\underline{9}$, <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>30</u> , <u>31</u>
57 North	28 West	6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, $\Delta \underline{1}$, $\underline{2}$, $\underline{3}$, $\underline{4}$, $\underline{5}$, $\underline{8}$, $\underline{17}$, $\underline{18}$, $\underline{19}$, $\underline{20}$, $\underline{27}$, $\underline{28}$, $\underline{33}$, $\underline{34}$, $\underline{35}$, $\underline{36}$
57 North	29 West	$1, 2, 12, \Delta \underline{3}, \underline{6}, \underline{7}, \underline{8}, \underline{9}, \underline{10}, \underline{11}, \underline{13}, \underline{14}, \underline{15}, \underline{16}, \underline{17}, \underline{18}, \underline{19}, \underline{20}, \underline{21}, \underline{22}, \underline{23}, \underline{24}$

* Δ In certain Sections/U.S. Surveys above, Company's right and obligation to serve in Caldwell County is limited by the terms of Territorial Agreement<u>s</u> between Company and Farmers' Electric Cooperative ("Farmers Agreement") approved in Case No. EO-98-511 and/or Platte-Clay Electric Cooperative, Inc. ("Platte-Clay Agreement"), approved in File No. EO-2017-____. Those Sections/U.S. Surveys are marked as follows:

- Sections affected by Farmers are indicated with a single underline;
- Sections affected by Platte-Clay are indicated with a dashed underline; and
- Sections affected by both are indicated with a <u>double underline</u>.

* Indicates Change

DATE OF ISSUE	August 16,	2016 DATE EFFECTIVE	
ISSUED BY	Michael Moehn	President	St. Louis, Missouri
	NAME OF OFFICER	TITLE	ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6

CANCELLING MO.P.S.C. SCHEDULE NO. б

Original

1st Revised SHEET NO. 12

SHEET NO. 12

APPLYING TO

MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

CLAY COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS	
*51 North	30 West	1, 2, 12	
*52 North	30 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 35, 36, $\triangle 28$, <u>29</u> , <u>30</u> ,	
*52 North	31 West	12, 13, 14, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, also that portion of section 35 lying northwest of a line described as beginning at the southwest corner of section 35 thence running in a northeasterly direction to the northeast corner of section 35, $\triangle 1$, 2, 3, 11, 15, 16,	
*53 North	30 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 $\triangle 6$, 7, 18, 19, 20, 29, 30, 31, 32	
*53 North	31 West	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
*54 North	30 West	$35, 36, \Delta 31, 33, 34,$	
*54 North	31 West	∆ <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>	

CLINTON COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
*54 North	30 West	25, 26, △6, 27, 30
*54 North	31 West	$\triangle 1$, 2, 3, 4, 5, 6, 7, 8, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30
*54 North	32 West	Δ1, <u>2</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>24</u> , <u>25</u>
*55 North	30 West	19, 20, 29, 30, 31, $\triangle 6$, 7, 32
*55 North	31 West	1, 2, 18, 19, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, $\triangle 3$, 4, 5, 6, 7, 8, 10, 11, 12, 17, 20, 21

*AIn the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Caldwell County is limited by the terms of the Territorial Agreement between Company and Platte-Clay Electric Cooperative, Inc. approved in File No. EO-2017-____.

*Indicates Change

DATE OF ISSUE	August 16, 2016	DATE EFFECTIVE	
ISSUED BY	Michael Moehn	President	<u>St. Louis, Missouri</u>
	NAME OF OFFICER	TITLE	ADDRESS

UNION ELECTRIC COMPANY ELE

ELECTRIC SERVICE

	MO.P.S.C. SCH	HEDULE NO. <u>6</u>	Original	SHEET NO. 12.1
CANCEL	LING MO.P.S.C. SCH	IEDULE NO.		SHEET NO.
APPLYING TO		MISSOURI SERVIC	E AREA	
*55 North	32 West	1, 2, 11, 12, 13, 28, 36, ∆20, 29, 3	14, 15,21, 22, 23, 24, 2 33 34 35	25, 26, 27,
*56 North	30 West	$19, 30, 31, \Delta 20, 2$		
*56 North	31 West		3, 35, 36, ∆ <u>1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> 5, <u>16</u> , <u>17</u> , <u>19</u> , <u>20</u> , <u>21</u> ,	
*56 North	32 West	35, 36, ∆ <u>23, 24, 2</u>	5, 26,	
57 North 57 North	30 West 31 West	19, 20, 21, 22, 23 21, 22, 23, 24, 25	, 24 , 26, 27, 28, 32, 33, 34,	35, 36

*AIn the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Caldwell County is limited by the terms of the Territorial Agreement between Company and Platte-Clay Electric Cooperative, Inc. approved in File No. E0-2017-____.

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	NAME OF OFFICER	TITLE	ADDRESS