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## **MEMORANDUM OF TRANSMITTAL**

TO:

Mr. Dale Hardy Roberts

FROM:

Victor S. Scott

DATE:

February 26, 2002

RE:

Citizens Electric Corporation

Case No. EF-2001-476

### TRANSMITTED HEREWITH:

| )   | For Your Information         | ( ) | To Record            |
|-----|------------------------------|-----|----------------------|
| )   | For Signature and Return     | ( ) | For Your File        |
| )   | For Signature and Forwarding | ( ) | Per Your Request     |
|     | as Noted Below               | ( ) | Per Our Conversation |
| (X) | For Filing                   | ()  | Other - See Remarks  |

Citizens Status Report as required by the Commission Order dated February 11, 2002.

Victor S. Scott

cc: OPC

## PUBLIC SERVICE COMMISSION STATE OF MISSOURI

| FILED              |
|--------------------|
| ' EB 2 8 200       |
| Service Commission |

| In the Matter of the Application of Citizens    | ) |                      |
|---|---|----------------------|
| Electric Corporation for Authority to borrow    | ) |                      |
| \$6,700,000 from the Federal Financing Bank, to | ) |                      |
| be Guaranteed by the Rural Utilities Service    | ) | Case No. EF-2001-476 |

#### STATUS REPORT

Comes now Citizens Electric Corporation, by and through its attorneys, Andereck, Evans, Milne, Peace & Johnson, L.L.C., and pursuant to Order of the Commission in the above matter, states that on or about December 31, 2001 Citizens Electric Corporation received information from the Federal Financing Bank (FFB) that the advance of \$2,694,000 had been re-priced at an interest rate of 1.846%. This re-pricing will expire on April 1, 2002. The remainder of the loan amount, \$4,006,000, will be drawn down at a later date and said action will be reported to the Commission.

Citizens states that it will make quarterly reports to the Commission on the status of this loan transaction.

Respectfully submitted,

ANDERECK, EVANS, MILNE, PEACE & JOHNSON, L.L.C.

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ATTORNEYS FOR CITIZENS ELECTRIC CORPORATION

The undersigned hereby certifies that a copy of the foregoing was mailed, United States Mail, postage prepaid, this 26<sup>th</sup> day of February, to the Office of Public Counsel, P. O. Box 7800, Jefferson City, Missouri.

Victor S Scott