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August 15, 2000

**FILED<sup>2</sup>**

AUG 15 2000

Missouri Public  
Service Commission

Mr. Dale Hardy Roberts  
Secretary/Chief Regulatory Law Judge  
Missouri Public Service Commission  
P.O. Box 360  
Jefferson City, Missouri 65102

RE: *MPSC Case No. EO-2000-630/ AmerenUE and Lewis County Electric Cooperative*

Dear Mr. Roberts:



The accompanying tariff sheets, issued by Union Electric Company d/b/a AmerenUE, are being transmitted to you for filing as a revision of Schedule No. 5, Schedule of Rates for Electric Service.

**FILED**

6th Revised Sheet No. 3  
8th Revised Sheet No. 13  
8th Revised Sheet No. 14  
1st Revised Sheet No. 24  
1st Revised Sheet No. 25  
3rd Revised Sheet No. 26  
2nd Revised Sheet No. 26.5  
2nd Revised Sheet No. 26.26

**CANCELING**

5th Revised Sheet No. 3  
7th Revised Sheet No. 13  
7th Revised Sheet No. 14  
Original Sheet No. 24  
Original Sheet No. 25  
2nd Revised Sheet No. 26  
1st Revised Sheet No. 26.5  
1st Revised Sheet No. 26.26

The tariff sheets are to be issued on August 15, 2000, to become effective on and after September 14, 2000.

The tariff sheets reflect the changes to AmerenUE's Missouri service area which resulted from its Territorial Agreement with Lewis County Electric Cooperative, approved by the Commission in its Report and Order.

Enclosed are three (3) copies of this transmittal letter and tariff sheets, one copy of which I request be stamped and returned to me to confirm that the above tariff sheets have been placed on file.

Very truly yours,

A handwritten signature in dark ink, appearing to read "William B. Bobnar".

William B. Bobnar, Esq.

Enclosures

cc: Office of Public Counsel  
Service List

200100144

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO. P. S. C. SCHEDULE NO. 56th RevisedSHEET NO. 3CANCELLING MO. P.S.C. SCHEDULE NO. 55th RevisedSHEET NO. 3

APPLYING TO

MISSOURI SERVICE AREA

## MISSOURI SERVICE AREAS

The areas listed below comprise the Service Area for Union Electric Company in the State of Missouri:

## ADAIR COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*61 North	13 West	6, 7, 17, 18, 19, <u>Δ4</u> , <u>5</u> , <u>8</u>
61 North	14 West	1, 2, 3, 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32
61 North	15 West	1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, 27, 35, 36
61 North	16 West	1, 2
*62 North	13 West	7, 18, 19, 29, 30, 31, <u>Δ8</u> , <u>9</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>28</u> , <u>32</u> , <u>33</u>
62 North	14 West	5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 34, 35, 36
62 North	15 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
62 North	16 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 35, 36
62 North	17 West	1, 2, 3, 11, 12, 13, 24
63 North	14 West	31

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Adair County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

\*Indicates Change

P.S.C. Mo. Date of Issue August 15, 2000 Date Effective September 14, 2000

Issued By C. W. Mueller President & CEO St. Louis, Missouri  
Name of Officer Title Address

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO. P. S. C. SCHEDULE NO. 5

8th Revised

SHEET NO. 13CANCELLING MO. P.S.C. SCHEDULE NO. 5

7th Revised

SHEET NO. 13

APPLYING TO

MISSOURI SERVICE AREA

## CAPE GIRARDEAU COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
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INCLUDING THE CITY LIMITS OF CAPE GIRARDEAU

EXCLUDING THE CITY LIMITS OF JACKSON

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
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55 North	25 West	6
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CARROLL COUNTY  
CHARITON

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
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56 North	19 West	5, 6, AMOCO-ROTHVILLE FACILITY
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56 North	20 West	1
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## CLARK COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
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*64 North	5 West	3, 4, 5, 8, 9, <u>Δ6</u> , <u>7</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u>
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*64 North	6 West	<u>Δ4</u> , <u>5</u> , <u>6</u>
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*64 North	8 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u>
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*64 North	9 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>18</u>
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*65 North	5 West	32, 33, 34, <u>Δ31</u>
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*65 North	6 West	4, 7, 8, 17, 18, 19, 20, 29, <u>Δ3</u> , <u>5</u> , <u>6</u> , <u>9</u> , <u>10</u> , <u>15</u> , <u>16</u> , <u>21</u> , <u>28</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u>
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*65 North	7 West	12, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>10</u> , <u>11</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u>
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*65 North	8 West	<u>Δ6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
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ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Clark County is limited by the terms of the Territorial Agreement between company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

\*Indicates Change

P.S.C. Mo. Date of Issue August 15, 2000 Date Effective September 14, 2000

Issued By <u>C. W. Mueller</u>	<u>President &amp; CEO</u>	<u>St. Louis, Missouri</u>
Name of Officer	Title	Address

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO. P. S. C. SCHEDULE NO. 5

8th Revised

SHEET NO. 14CANCELLING MO. P.S.C. SCHEDULE NO. 5

SEVENTH REVISED

SHEET NO. 14

APPLYING TO

MISSOURI SERVICE AREA

## CLARK COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*65 North	9 West	9, 10, 11, 16, 21, 28, 32, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>17</u> , <u>19</u> , <u>20</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
*66 North	6 West	<u>Δ31</u> , <u>32</u>
*66 North	7 West	<u>Δ15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
*66 North	9 West	<u>Δ31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>

## CLAY COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
51 North	30 West	1, 2
52 North	30 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 28, 29, 30, 35, 36
52 North	31 West	1, 2, 3, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, also that portion of section 35 lying northwest of a line described as beginning at the southwest corner of section 35 thence running in a northeasterly direction to the northeast corner of section 35
53 North	30 West	1, 2, 3, 4, 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Clark County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

\*Indicates Change

P.S.C. Mo. Date of Issue August 15, 2000 Date Effective September 14, 2000

Issued By C. W. Mueller President & CEO St. Louis, Missouri  
Name of Officer Title Address

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO. P. S. C. SCHEDULE NO. 51st RevisedSHEET NO. 24CANCELLING MO. P.S.C. SCHEDULE NO. 5OriginalSHEET NO. 24

APPLYING TO

MISSOURI SERVICE AREA

## JEFFERSON COUNTY

All of JEFFERSON COUNTY in its entirety.

## KNOX COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
*60 North	10 West	<u>Δ</u> <u>1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u>
*60 North	12 West	<u>Δ</u> <u>1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>22</u> , <u>23</u> , <u>24</u>
*61 North	10 West	<u>Δ</u> <u>1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>34</u> , <u>35</u> , <u>36</u>
*61 North	11 West	<u>Δ</u> <u>1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u>
*61 North	12 West	<u>Δ</u> <u>1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u>
*61 North	13 West	<u>Δ</u> <u>1</u> , <u>2</u> , <u>3</u>
*62 North	10 West	<u>28</u> , <u>Δ</u> <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
*62 North	11 West	<u>Δ</u> <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
*62 North	12 West	<u>13</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>Δ</u> <u>1</u> , <u>2</u> , <u>7</u> , <u>11</u> , <u>12</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
*62 North	13 West	<u>24</u> , <u>25</u> , <u>Δ</u> <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>22</u> , <u>23</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u>
*63 North	10 West	<u>Δ</u> <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Knox County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

\*Indicates Change

P.S.C. Mo. Date of Issue August 15, 2000 Date Effective September 14, 2000  
 Issued By C. W. Mueller President & CEO St. Louis, Missouri  
 Name of Officer Title Address

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO. P. S. C. SCHEDULE NO. 51st RevisedSHEET NO. 25CANCELLING MO. P.S.C. SCHEDULE NO. 5OriginalSHEET NO. 25

APPLYING TO

MISSOURI SERVICE AREA

## KNOX COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*63 North	11 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
*63 North	12 West	<u>24</u> , <u>26</u> , <u>Δ1</u> , <u>2</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>22</u> , <u>23</u> , <u>25</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u>

## LEWIS COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*60 North	5 West	<u>6</u> , <u>Δ7</u> , <u>18</u> , <u>19</u>
*60 North	6 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>23</u> , <u>24</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u>
*60 North	7 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
*60 North	8 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>24</u> , <u>25</u>
*60 North	9 West	<u>Δ5</u> , <u>6</u> , <u>7</u> , <u>18</u> , <u>19</u> , <u>30</u>
*61 North	5 West	<u>31</u> , <u>Δ19</u> , <u>30</u>
*61 North	6 West	<u>36</u> , <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>
*61 North	7 West	<u>Δ4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
*61 North	8 West	<u>17</u> , <u>22</u> , <u>36</u> , <u>Δ1</u> , <u>2</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>33</u> , <u>34</u> , <u>35</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Knox and Lewis Counties is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

\*Indicates Change

P.S.C. Mo. Date of Issue August 15, 2000 Date Effective September 14, 2000

Issued By C. W. Mueller President & CEO St. Louis, Missouri  
Name of Officer Title Address

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO. P. S. C. SCHEDULE NO. 53rd RevisedSHEET NO. 26CANCELLING MO. P.S.C. SCHEDULE NO. 52nd RevisedSHEET NO. 26

APPLYING TO

MISSOURI SERVICE AREA

## LEWIS COUNTY (Cont'd.)

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
*61 North	9 West	4, 5, 8, 9, <u>Δ1</u> , 2, <u>3</u> , 6, 7, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 29, 30, 31, 32
*62 North	6 West	25, 26, 35, 36, <u>Δ21</u> , 22, 23, 24, 27, 28, 33, 34
*62 North	7 West	<u>Δ28</u> , 29, 30, 31, 32, 33
*62 North	8 West	<u>Δ25</u> , 36
*62 North	9 West	<u>Δ19</u> , 20, 28, 29, 30, 31, 32, 33, 34, 35

## LINCOLN COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
All of LINCOLN COUNTY in its entirety		

## LINN COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
57 North	18 West	6, 7
57 North	19 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34
57 North	20 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 23, 24, 25, 26, 35, 36, <u>Δ5</u> , 6, 7, 8, 22
57 North	21 West	<u>Δ1</u> , 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12
57 North	22 West	<u>Δ1</u> , 2, 3, 10, 15

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Linn County is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. EO-98-511 and Company's right and obligation to serve in Lewis County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

\*Indicates Change

P.S.C. Mo. Date of Issue August 15, 2000

Date Effective

September 14, 2000Issued By C. W. Mueller  
Name of OfficerPresident & CEO  
TitleSt. Louis, Missouri  
Address

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO. P. S. C. SCHEDULE NO. 52nd RevisedSHEET NO. 26.5CANCELLING MO. P.S.C. SCHEDULE NO. 51st RevisedSHEET NO. 26.5

APPLYING TO

MISSOURI SERVICE AREA**MARIES COUNTY (Cont'd.)**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
40 North	11 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	7 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	8 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	9 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	10 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	11 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

**MARION COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*59 North	6 West	<u>Δ</u> 4, <u>5</u> , <u>6</u>
*59 North	7 West	<u>Δ</u> 1, <u>2</u> , <u>3</u>

**MILLER COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
38 North	14 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18
38 North	15 West	1, 2, 12

Union Electric Company also has the right to serve throughout Miller County pursuant to the case-by-case addendum term of the territorial agreement between the Company and Gasco Sage Electric Cooperative as approved in Case No. EO-98-279.

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Marion County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

\*Indicates Change

P.S.C. Mo. Date of Issue August 15, 2000 Date Effective September 14, 2000  
 Issued By C. W. Mueller President & CEO St. Louis, Missouri  
 Name of Officer Title Address



## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO. P. S. C. SCHEDULE NO. 5

2nd Revised

SHEET NO. 26.26CANCELLING MO. P.S.C. SCHEDULE NO. 5

1st Revised

SHEET NO. 26.26

APPLYING TO

MISSOURI SERVICE AREASCOTLAND COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*64 North	10 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 20, 21, 28, 29, 33, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>19</u> , <u>22</u> , <u>27</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>34</u>
*64 North	11 West	<u>Δ23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u>
*65 North	10 West	32, 33, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>24</u> , <u>25</u> , <u>34</u> , <u>35</u> , <u>36</u>
65 North	13 West	3
*66 North	10 West	<u>Δ31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
66 North	13 West	15, 22, 27, 34

SCOTT COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
26 North	13 East	1, 2, 3, 10, 11, 12, 13, 14, 15, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, Surveys 626, 1077
26 North	14 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 18, 21, 22, 23, 27, 28, 29, 30
26 North	15 East	6, 7
27 North	12 East	1, 12, 13, 24, 25
27 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36, Surveys 69, 46, 1093, 434, 1096, 633, 626

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Scotland County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

\*Indicates Change

Issued pursuant to the Order of the Mo. P.S.C. in Case No. EM 93-243.

P.S.C. Mo. Date of Issue August 15, 2000 Date Effective September 14, 2000

Issued By C. W. Mueller President & CEO St. Louis, Missouri  
Name of Officer Title

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a copy of the foregoing has been served, via U.S. mail, this 14th day of August 2000, to the following parties of record:

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William B. Bobnar