



E: Union Electric Company & Lewis County Electric Cooperative MPSC Case No. EO-2000-630

Dear Mr. Roberts:

The accompanying tariff sheet is being reissued by Union Electric Company d/b/a AmerenUE and retransmitted for filing as a revision of Schedule No. 5, Schedule of Rates for Electric Service. (The previously filed tariff sheet contained typos which have now been corrected.)

#### **FILED**

#### **CANCELING**

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8th Revised Sheet No.13

7th Revised Sheet No. 13

The date of issue for the tariff sheet is August 15, 2000, to become effective on and after September 14, 2000.

Enclosed are three (3) copies of this transmittal letter and tariff sheet, one of which I request be stamped and returned to me to confirm that it has been placed on file.

Very truly yours,

-B Bola

William B. Bobnar Associate General Counsel

WBB:mas Enclosures

cc: Office of Public Counsel Service List

UNION ELECTRIC COMPANY ELECTRIC SERVICE						
	MO, P. S. C. SCHED	NULE NO. 5 8th Revised SHEET NO. 13				
CANCELLING MO. P.S.C. SCHEDULE NO. 5 7th Revised						
APPLYING TO MISSOURI SERVICE AREA						
CAPE GIRARDEAU COUNTY (Cont'd.)						
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS				
INCLUDING THE CITY LIMITS OF CAPE GIRARDEAU						
EXCLUDING THE CITY LIMITS OF JACKSON						
CARROLL COUNTY						
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS				
55 North	25 West	6				
		CHARITON COUNTY				
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS				
		5, 6, AMOCO-ROTHVILLE FACILITY				
56 North	20 West	1				
CLARK COUNTY						
	RANGE	SECTIONS/U.S. SURVEYS				
*64 North						
*64 North						
*64 North	8 West	$\Delta 1, 2, 3, 4, 5, 6$				
*64 North	9 West	$\Delta 1$ , 2, 3, 4, 5, 6, 7, 8, 9, 18				
*65 North	5 West	32, 33, 34, Δ <u>31</u>				
*65 North	6 West	4, 7, 8, 17, 18, 19, 20, 29, $\Delta \underline{3}$ , $\underline{5}$ , $\underline{6}$ , $\underline{9}$ , $\underline{10}$ , $\underline{15}$ , $\underline{16}$ , $\underline{21}$ , $\underline{28}$ , $\underline{30}$ , $\underline{31}$ , $\underline{32}$ , $\underline{33}$				
*65 North	7 West	$\begin{array}{cccccccccccccccccccccccccccccccccccc$				
*65 North	8 West	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$				
ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Clark County is limited by the terms of the Territorial Agreement between company and Lewis County Electric Cooperative approved in Case No. EO-2000-630. *Indicates Change						

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P.S.C. Mo. Date of Issue August 15, 2000 Date Effective September 14, 2000

Issued By	C. W. Mueller	President & CEO	St. Louis, Missouri
	Name of Officer	Title	Address

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#### **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a copy of the foregoing has been served, via U.S. mail, this 29<sup>th</sup> day of August 2000, to the following parties of record:

# **Office of the Public Counsel**

200 Madison Street – Suite 650 P.O. Box 7800 Jefferson City, MO 65102

# Mr. Mitchell Keel, Manager

Lewis County Rural Electric Cooperative Jct. 6 & 16 P.O. Box 68 Lewistown, MO 63452

# **General Counsel**

Missouri Public Service Commission 200 Madison Street Governor Office Building Jefferson City, MO 65101

Victor S. Scott, Esq. Rob Trowbridge, Esq. Andereck, Evans, Milne, Peace & Baumhoer 305 E. McCarty Street P.O. Box 1438 Jefferson City, MO 65102-1438

Wellen \$

William B. Bobnar